



Document 2018 206

Book 2018 Page 206 Type 05 001 Pages 2

Date 1/18/2018 Time 2:46:53PM

Rec Amt \$12.00

INDX

ANNO

SCAN

CHEK

LISA SMITH, COUNTY RECORDER
MADISON COUNTY IOWA

✓ When recorded, return to:
FARMERS & MERCHANTS STATE BANK, WINTERSET
101 W JEFFERSON
WINTERSET, IA 50273
(515) 462-4381

This document was prepared by:
Jenny Rlpp, Mortgage Representative
Bankers' Bank
7700 Mineral Point Road
Madison, WI 53719
608-829-5864

LOAN #: 52814

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
101 W JEFFERSON, WINTERSET, IA 50273

does hereby grant, sell, assign, transfer and convey, unto **Mortgage Electronic Registration Systems, Inc.,**
its successors and assigns, a Corporation

existing under the laws of **Delaware**

organized and

(herein "Assignee"),

whose address is **P.O. Box 2026, Flint, MI 48501-2026**

a certain Mortgage, dated **January 12, 2018,**
KRISTY LOSEY, HUSBAND AND WIFE

made and executed by **DOUG LOSEY AND**

to and in favor of **FARMERS & MERCHANTS STATE BANK, WINTERSET , a State Chartered Bank**

described property situated in **Madison** upon the following
County, State of Iowa:
A tract of land located in the Northeast Quarter(1/4) of the Southwest Quarter(1/4)of Section Thirty-six
(36), Township Seventy-six (76) North, Range Twenty-eight(28) West of the 5th P.M., City of Winterset,
Madison County, Iowa, containing 1.01 acres, as shown in Property Line Retracement Survey filed in
Book 2008, Page 2304 on July 23, 2008, in the Office of the Recorder of Madison County, Iowa
APN #: 820004700020000



such Mortgage having been given to secure payment of **LOAN #: 52814**
ONE HUNDRED THOUSAND AND NO/100*****
***** (**\$100,000.00**)

(Include the Original Principal Amount)
which Mortgage is of record in Book, Volume, or Liber No. 2018 at page
205 (or as No.) of the Records of
Madison County, State of Iowa, together with the note(s) and obligations
therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue
under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the
terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
January 12, 2018.

**FARMERS & MERCHANTS STATE BANK,
WINTERSET, a State Chartered Bank**

Attest Staci Shortt By Tim J. Kethmeier, VP
(Signature)

State of
County of

This instrument was acknowledged before me on January 12, 2018, by
Tim J. Kethmeier
as Vice President
of FARMERS & MERCHANTS STATE BANK, WINTERSET, a State Chartered Bank



Staci Shortt

