



Document 2018 152

Book 2018 Page 152 Type 05 001 Pages 2

Date 1/12/2018 Time 3:02:38PM

Rec Amt \$12.00

INDX
ANNO
SCAN

LISA SMITH, COUNTY RECORDER
MADISON COUNTY IOWA

CHEK

✓ When recorded, return to:
FARMERS & MERCHANTS STATE BANK, WINTERSET
101 W JEFFERSON
WINTERSET, IA 50273
(515) 462-4381

This document was prepared by:
Jenny Ripp, Mortgage Representative
Bankers' Bank
7700 Mineral Point Road
Madison, WI 53719
608-829-5864

LOAN #: 52857

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
101 W JEFFERSON, WINTERSET, IA 50273

does hereby grant, sell, assign, transfer and convey, unto **Mortgage Electronic Registration Systems, Inc.,**
its successors and assigns, a Corporation

existing under the laws of **Delaware**

organized and

(herein "Assignee"),

whose address is **P.O. Box 2026, Flint, MI 48501-2026**

a certain Mortgage, dated **January 11, 2018,** made and executed by **DARRELL J**
VOSSEKUIL AND LISA E VOSSEKUIL, HUSBAND AND WIFE

to and in favor of **FARMERS & MERCHANTS STATE BANK, WINTERSET , a State Chartered Bank**

described property situated in **Madison** upon the following
County, State of Iowa:
Lot Six (6) of Block One (1) of Gaff & Bevington's Addition to the Original Town of Winterset, Madison
County, Iowa.
APN #: 820002101060000



such Mortgage having been given to secure payment of **LOAN #: 52857**
ONE HUNDRED THIRTY FOUR THOUSAND FIVE
HUNDRED FIFTY AND NO/100*** (\$134,550.00)**
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 2018 at page
151 (or as No.) of the Records of

Madison County, State of Iowa, together with the note(s) and obligations
therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue
under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the
terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
January 11, 2018.

**FARMERS & MERCHANTS STATE BANK,
WINTERSET, a State Chartered Bank**

Staci L. Shortt
Attest

By Chris M. Hackett
(Signature)

State of
County of

This instrument was acknowledged before me on January 11, 2018, by
Chris M. Hackett
as Vice President
of FARMERS & MERCHANTS STATE BANK, WINTERSET, a State Chartered Bank



Staci L. Shortt

