

Recording Requested By/Return To:
Prepared by
James Deonier
Idaho Housing and Finance Association
565 W. Myrtle Street, Suite 100
Boise, Idaho 83702
Phone: 1-208-331-4719

BK: 2018 PG: 144
Recorded: 1/12/2018 at 11:43:19.0 AM
Fee Amount: \$12.00
Revenue Tax:
LISA SMITH RECORDER
Madison County, Iowa

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") with an address of 565 W. Myrtle Street Suite 100, Boise, ID 83702, does hereby, grant, sell, assign, transfer and convey, unto Mortgage Electronic Registration Systems, Inc. ("MERS"), with an address of P.O. Box 2026, Flint, MI 48501-2026, its successors and assigns, all its right, title and interest in and to a certain mortgage executed by Dylan Ross Strawn and Shiloh Dawn Strawn, husband and wife as joint tenants, and bearing the date of the 18th day of June 2015 and recorded on the 6th day of July 2015 in the office of the Recorder of Madison County, State of Iowa as Document 2015 1875, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

LEGAL: See attached legal description

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on December 29, 2017.

Idaho Housing and Finance Association

By: _____

Mark Suderman
Assistant Secretary

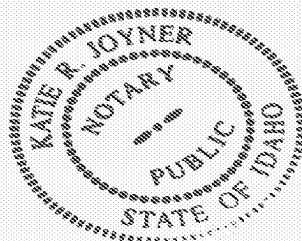
State of Idaho
County of Ada

On December 29, 2017 before me, the undersigned notary public in and for said state, personally appeared Mark Suderman, known to me to be the Assistant Secretary of the corporation that executed the within instrument or the person who executed the instrument on behalf of said corporation, and acknowledge to me that such corporation executed the same.

Witness my hand and official seal.

Katie R. Joyner

Notary Public in and for Idaho,
Residing at: Boise, Idaho
My Commission expires: 01/12/2018



MIN: 100016201000048433
Lender Loan #1900202548

MERS Phone #1-888-679-6377

**A PARCEL OF LAND LOCATED IN THE WEST HALF (1/2) OF THE NORTHEAST
QUARTER (1/4) OF SECTION EIGHTEEN (18), IN TOWNSHIP SEVENTY-FIVE (75)
NORTH, RANGE TWENTY-SIX (26) WEST OF THE 5TH P.M. MADISON COUNTY,
IOWA, 1990, IN THE OFFICE OF THE RECORDER OF MADISON COUNTY, IOWA.
APN #: 500091820010000**