

S.C.Liner et al) Filed for record the 15<sup>th</sup> day of April A.D.1916 at 1:15 o'clock P.M.  
to Jeannette E.Beck.Recorder.  
C.R.Vance ) W.D. Fee, \$.60 ✓  
#1501

Know all Men by these Presents That S.C.Wight, widow, and Susie Liner and C.Liner husband and wife, of the County of Polk and State of Arkansas in consideration of the sum of Five Hundred Dollars, and the execution of a mortgage for Two Thousand Dollars, for the unpaid portion of purchase price in hand paid by C.R.Vance of Madison County, State of Iowa do hereby SELL AND CONVEY unto the said C.R.Vance the following described premises, situated in the county of Madison and State of Iowa, to-wit:

Lots One (1) Two (2) Three (3) and Four (4) in Block Eighteen (18) of West Addition to Winterset, Iowa.

And we hereby covenant with the said C.R.Vance that we hold said premises by good and perfect title; that we have good right and lawful authority to sell and convey the same; that they are free and clear of liens and incumbrances whatsoever.

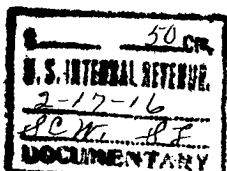
And we covenant to WARRANT AND DEFEND the said premises against the lawful claims of all persons whomsoever.

And the said C.Liner hereby relinquishes his right of dower in and to the above described premises.

Signed this 21 day of February A.D.1916. S.C.Wight. S.C.Liner. Susie Liner.

State of Arkansas Polk County, SS. On this 21 day of February A.D.1916, before me A.M.Green, Justice of the Peace within and for said county, personally came S.C.Wight S.C.Liner and Susie Liner his wife, Personally to me known to be the identical persons whose names is affixed to the above instrument, as grantors and acknowledged the execution of the same to be their voluntary act and deed for the purposes therein expressed.

IN TESTIMONY WHEREOF, I have hereunto subscribed my hand and affixed my seal the 21 Feb 1916 on the date last above written. A.M.Green



Justice of the Peace in and for Polk County Arkansas.

Certificate of Magistracy. State of Arkansas County of Polk, SS. I.W.L. Parker,



## Town Lot Deed Record, No. 21

County Clerk in and for the County and State aforesaid, do hereby certify that A.M. Green whose genuine signature appears to the above and foregoing Instrument is, and was at the time he signed the same, a Justice of the Peace of said County, duly commissioned and sworn; that his commission is dated October, 31st, 1914, and will expire October, 31st 1916, and that his official acts are entitled to full faith and credit.

In testimony whereof, I have hereunto set my hand and seal of office, this the 27th day of March 1916.

W.L.Parker  
Clerk

(District court seal)