



Document 2017 3937

Book 2017 Page 3937 Type 05 001 Pages 3

Date 12/15/2017 Time 1:25:30PM

Rec Amt \$17.00

INDX ✓
ANNO ✓
SCAN ✓

LISA SMITH, COUNTY RECORDER
MADISON COUNTY IOWA

CHEK

This Instrument Prepared By:
COMMUNITY CHOICE CREDIT UNION
1351 NW 114TH ST
CLIVE, IA 50325

MELISA FOGO
515-334-8115

E✓ After Recording Return To:
COMMUNITY CHOICE CREDIT UNION
1351 NW 114TH ST
CLIVE, IOWA 50325

Address Tax Statement To:
COMMUNITY CHOICE CREDIT UNION
1351 NW 114TH ST
CLIVE, IOWA 50325

____ [Space Above This Line For Recording Data] ____

2
2

ASSIGNMENT OF MORTGAGE

Loan Number: 0010039816

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to U.S. BANK NATIONAL ASSOCIATION ITS SUCCESSORS AND/OR ASSIGNS

all beneficial interest under that certain Mortgage dated DECEMBER 11, 2017 executed by
Nancy Clarene Ferguson and James Jeffrey Ferguson wife and husband, 3174
220th Street, Saint Charles, Iowa 50240, Mortgagor,
and recorded either:

☐ concurrently herewith; or

☐ on _____, as Instrument No. _____ in book **2017**,
page **3936**, in the Official Records in the County Recorder's office of Madison
County, IOWA, describing land therein as:



Lots One (1) and Two (2) in Wood Ridge Rural Subdivision, located in the East Half (1/2) of the Southwest Quarter (1/4) of the Northeast Quarter (1/4) of Section Three (3), Township Seventy-five (75) North, Range Twenty-six (26) West of the 5th P.M., Madison County, Iowa, EXCEPTING therefrom a part of said Lot Two (2) containing 1.616 acres, as shown in Plat of Survey filed in Book 2005, Page 6173 on December 29, 2005, in the Office of the Recorder of Madison County, Iowa.
A.P.N.: 500090326013000 and 500090326012000

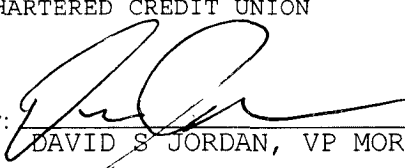


Commonly known as: 3174 220th Street, Saint Charles, Iowa 50240

Assessor's Parcel #: 500090326013000 and 500090326012000

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage. The original principal amount due under this note(s) is \$ 90,000.00

COMMUNITY CHOICE CREDIT UNION, A STATE
CHARTERED CREDIT UNION

By: 
DAVID S JORDAN, VP MORTGAGE

(Seal)

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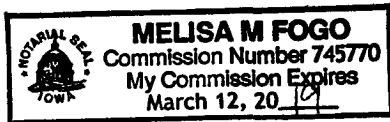
_____[Space Below This Line For Acknowledgments]_____

State of IOWA)
) ss.
County of Madison)

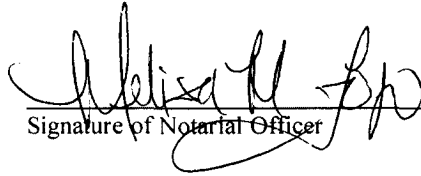
This record was acknowledged before me on DECEMBER 11, 2017 by

DAVID S JORDAN

VP MORTGAGE
as _____ of COMMUNITY CHOICE CREDIT UNION



(Stamp or Seal)



Signature of Notarial Officer

NOTARY

Title of Office

My commission expires: 03/12/2019