



Document 2017 3244

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Date 10/16/2017 Time 10:57:55AM

Rec Amt \$12.00

INDX
ANNO
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LISA SMITH, COUNTY RECORDER
MADISON COUNTY IOWA

CHEK

AFTER RECORDING MAIL TO:
Charity Hallof
Bank of the West
P O Box 727
Omaha, NE 68101

RELEASE OF MORTGAGE

Lenders Loan Number: 18433687 10/4/17
MIN: 100104000184336876

FNMA Loan Number:
MERS Phone Number: 1-888-679-6377

IN CONSIDERATION of the payment of the debt named therein, Mortgage Electronic Registration Systems, Inc. as nominee for Bank of the West its successors and assigns hereinafter referred to as "Mortgagee", hereby releases the mortgage made to Commerical Federal Bank hereinafter referred to as "Lender," by AMANDA COX on the following described real estate, to-wit:

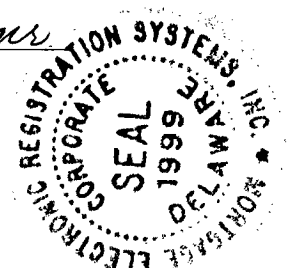
See Attached

which mortgage is recorded on 11/17/05 in Book 2005, Page 5569 in Instrument No. 2005 5569 of the Records of MADISON County, State of Iowa.

IN TESTIMONY WHEREOF, the Mortgagee has caused these presents to be executed by its Vice President and its Corporate Seal to be affixed October 6, 2017.

Mortgage Electronic Registration Systems, Inc. as
nominee for Bank of the West its successors and
assigns


Patti Hautzinger, Vice President



STATE OF NEBRASKA

SS:

COUNTY OF DOUGLAS

On October 6, 2017, before me the undersigned, a Notary Public in and for said County, personally came Patti Hautzinger, Vice President of Mortgage Electronic Registration Systems, Inc. as nominee for Bank of the West to me personally known to be the identical person whose name, as such officer, is subscribed to the foregoing instrument, and acknowledged the said instrument to be the voluntary act and deed of said Lender in said official capacity voluntarily done and executed.

RANDI L. ADAMS
General Notary - State of Nebraska
My Commission Expires Jan 25, 2021


Randi L Adams, Notary Public

THIS INSTRUMENT PREPARED BY:
Charity Hallof
Bank of the West
P O Box 727
Omaha, NE 68101
888-915-2327

File No: 620058 (BP)

Loan No: 18433687

EXHIBIT 'A'

**Part of the West Half (1/2) of the Southwest Fractional Quarter (1/4) of Section Nineteen (19), Township Seventy-four(74) North, Range Twenty-eight (28) West of the 5th P.M., Madison County, Iowa, begin more particularly described as follows: Commencing at the Southwest corner of said Section Nineteen (19); Thence North 90 degrees 00'00" East (assumed bearing for this description only) on the South line of said Southwest Fractional Quarter (1/4), 505.00 Feet to the point of beginning; thence North 00 degrees 00'00" East, 487.00 feet; thence 90 degrees 00'00" East, 954.45 feet; thence South 20 degrees 51'24" East 521.15 feet to a point on the South line of said Southwest Fractional Quarter (1/4); thence North 90 degrees 00'00" West, 540.00 feet to the point of beginning, containing 5.00 acres.
A.P.N.**

Initials: _____