

Deed Record, No. 94, Madison County, Iowa

United States
To
William Sturman

#602
Fee \$1.50
COPY PATENT

Filed for record the 20 day of March
A.D. 1967 at 4:10 o'clock P. M.
Mary E. Welty, Recorder

CERTIFICATE NO.4769

THE UNITED STATES OF AMERICA:

E

To all to whom these Presents shall come, Greeting: WHEREAS William Sturman of MadisonCounty, Iowa has deposited in the GENERAL LAND OFFICE of the United States, a Certificate of the REGISTER OF THE LAND OFFICE at Iowa City whereby it appears that full payment has been made by the said William Sturman according to the provisions of the Act of Congress of the 24th of April, 1820, entitled "An act making further provision for the sale of the Public Lands," for

the North West fractional quarter of the North East Quarter of Section Three, in Township Seventy Six North, of Range Twenty Seven West, in the District of Lands subject to sale at Iowa City, Iowa, containing Thirty nine acres and two hundredths of an acre.

according to the official plat of the survey of the said Lands, returned to the General Land Office by the SURVEYOR GENERAL, which said tract has been purchased by the said William Sturman

NOW KNOW YE, That the United States of America, in consideration of the Premises, and in conformity with the Several acts of Congress, in such case made and provided, HAVE GIVEN AND GRANTED, and by these presents DO GIVE AND GRANT, unto the said William Sturman and to his heirs, the said tract above described: TO HAVE AND TO HOLD the same, together with all the rights, privileges, immunities, and appurtenances of whatsoever nature, thereunto belonging, unto the said William Sturman and to his heirs and assigns forever.

IN TESTIMONY WHEREOF, I, Millard Fillmore PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made PATENT and the SEAL of the General Land Office to be hereunto affixed.

GIVEN under my hand, at the City of Washington, the first day of November in the Year of our Lord one thousand eight hundred and fifty two and of the Independence of the United States the Seventy Seventh.

BY THE PRESIDENT Millard Fillmore
By Alex McCormick Asst Sec'y.
E. S. Terry Recorder of the General
Land Office

LS
67094

UNITED STATES DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

WASHINGTON 25, D.C. Mar 16, 1967

I hereby certify that this photograph is a true copy of the patent record, which is in my custody in this office.

COMPARED

Oscar E. Collins
Certifying Officer