

Deed Record, No. 94, Madison County, Iowa

United States
To

#489

Filed for record the 9 day of March
A.D. 1967 at 11:59 o'clock A. M.

Hartwell Ogburn

Fee \$1.50

Mary E. Welty, Recorder

COPY PATENT I.M.M.

Certificate No. 11679

THE UNITED STATES OF AMERICA

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To all to whom these presents shall come, Greeting: WHEREAS Hartwell Ogburn of Madison County Iowa has deposited in the GENERAL LAND OFFICE of the United States, a Certificate of the REGISTER OF THE LAND OFFICE at Chariton whereby it appears that full payment has been made by the said Hartwell Ogburn according to the provisions of the Act of Congress of the 24th of April, 1820, entitled "an act making further provision for the sale of the Public Lands", for

The South Half of the North West Quarter of Section Twenty four
in Township Seventy-five North of Range Twenty-seven West in the
District of land subject to sale at Chariton, Iowa, containing
Eighty acres.

according to the official plat of the Survey of the said Lands, returned to the General Land Office by the SURVEYOR GENERAL, which said tract has been purchased by said Hartwell Ogburn

NOW KNOW YE, That the United States of America, in consideration of the premises and in conformity with the several acts of Congress in such case made and provided, HAVE GIVEN AND GRANTED, and by these presents DO GIVE AND GRANT, unto the said Hartwell Ogburn, and to his heirs, the said tract above described: To have and to hold the same, together with all the rights, privileges, immunities, and appurtenances of whatsoever nature, thereunto belonging, unto the said Hartwell Ogburn and his heirs and assigns forever.

IN TESTIMONY WHEREOF, I, Franklin Pierce PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made PATENT, and the SEAL of the General Land Office to be hereunto affixed.

GIVEN under my hand, at the City of Washington, the Tenth day of June in the year of our Lord one thousand eight hundred and fifty six and of the Independence of the United States the Eightieth.

LS
66943

BY THE PRESIDENT: Franklin Pierce
By ~~-H.-E.-Baldwin-~~ Asst. Secretary
A.S.H. White
J. N. Granger Recorder of the General Land Office

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

Washington 25, D.C. Mar 7, 1967

I hereby certify that this photograph is a true copy of the patent record, which is in my custody in this office.

(BUREAU OF LAND MANAGEMENT SEAL)

Oscar E. Collins Certifying Officer

COMPARED