

BK: 2017 PG: 1163
Recorded: 4/14/2017 at 8:04:00.0 AM
Fee Amount: \$12.00
Revenue Tax:
LISA SMITH RECORDER
Madison County, Iowa

Prepared JPMORGAN CHASE BANK, Address: 700 KANSAS LANE, MAIL Phone Number: 1-800-848-9136
By: N.A. CODE LA4-3120,
Angela Williams MONROE, LA 71203

Satisfaction of Mortgage

Loan Number: 1384031934
Dated 04/13/2017
MERS Phone #: 1-888-679-6377

THIS CERTIFIES THAT **JPMORGAN CHASE BANK, N.A.** , present Mortgagee of the mortgage dated **04/17/2015**, executed by **JODI J BLOSCH LAKE AND MARK D LAKE** as Mortgagor, to **JPMORGAN CHASE BANK, N.A.** , as Mortgagee, calling for \$99,022.00, and filed for record **05/12/2015** , as Document No. **NA** (or in Book **2015** , Page **1231**), in the office of the County Recorder of Madison County, IA is with the indebtedness thereby secure, fully paid and satisfied and the same is hereby released.
Legal Description: See exhibit A attached

JPMORGAN CHASE BANK, N.A.

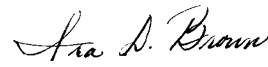


By Angela Williams,
Vice President

STATE OF LA
COUNTY OF Ouachita } s.s.

On **04/13/2017** , before me, **Ira D Brown - 16206** , notary public, personally appeared, **Angela Williams** , **Vice President** , of **JPMORGAN CHASE BANK, N.A.** personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
Witness my hand and signature which certifies as my seal.

THIS INSTRUMENT WAS DRAFTED BY: **Angela Williams**



Ira D Brown

RETURN TO:
UST-Global
Recording Department
PO Box 1178
Coraopolis, PA 15211

IRA D. BROWN
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 16206

My commission expires: Lifetime Commission
Resident of Ouachita County, LA

Loan No.: 1384031934

EXHIBIT "A"

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF MADISON, STATE OF IOWA AND IS DESCRIBED AS FOLLOWS:

ALL THAT PARCEL OF LAND IN MADISON COUNTY, STATE OF IOWA, BEING KNOWN AND DESIGNATED AS A PARCEL OF LAND DESCRIBED AS:

COMMENCING AT THE CENTER OF SECTION TWENTY-THREE (23), TOWNSHIP SEVENTY-SIX (76) NORTH, RANGE TWENTY-EIGHT (28) WEST OF THE 5TH P.M., MADISON COUNTY, IOWA, THENCE NORTH 90°00' EAST 802.2 FEET TO POINT OF BEGINNING; THENCE CONTINUING NORTH 90°00' EAST 509.0 FEET; THENCE NORTH 0°10' EAST 770.0 FEET ALONG THE EAST LINE OF THE SOUTHWEST QUARTER (1/4) OF THE NORTHEAST QUARTER (1/4) OF SAID SECTION TWENTY-THREE (23); THENCE SOUTH 89°58' WEST 531.0 FEET; THENCE SOUTH 1°28' EAST 769.9 FEET TO POINT OF BEGINNING CONTAINING 8.841 ACRES INCLUDING 0.468 ACRES OF COUNTY ROAD RIGHT OF WAY.

NOTE: THE SOUTH LINE OF THE NORTHEAST QUARTER (1/4) OF SECTION TWENTY-THREE (23), TOWNSHIP SEVENTY-SIX (76) NORTH, RANGE TWENTY-EIGHT (28) WEST OF THE 5TH P.M., IS ASSUMED TO BEAR DUE EAST AND WEST.

TAX ID 340062326020000

BY FEE SIMPLE DEED FROM SHERIFF OF MADISON COUNTY AS SET FORTH IN DEED BOOK 2010, PAGE 2503 DATED 09/07/2010 AND RECORDED 10/13/2010, MADISON COUNTY RECORDS, STATE OF IOWA.