



Document 2016 3915

Book 2016 Page 3915 Type 05 001 Pages 2

Date 12/19/2016 Time 2:53:45PM

Rec Amt \$12.00

INDX ✓

ANNO ✓

SCAN

CHEK

LISA SMITH, COUNTY RECORDER
MADISON COUNTY IOWA

✓ When recorded, return to:

FARMERS & MERCHANTS STATE BANK, WINTERSET
101 W JEFFERSON
WINTERSET, IA 50273
(515) 462-4381

This document was prepared by:
Michael Kelley, Mortgage Representative
Bankers' Bank
7700 Mineral Point Road
Madison, WI 53719
(608) 829-5726

LOAN #: 50723

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
101 W JEFFERSON, WINTERSET, IA 50273

does hereby grant, sell, assign, transfer and convey, unto **Mortgage Electronic Registration Systems, Inc.,**
its successors and assigns, a Corporation

existing under the laws of **Delaware**

organized and

(herein "Assignee"),

whose address is **P.O. Box 2026, Flint, MI 48501-2026**

a certain Mortgage, dated **December 16, 2016,** made and executed by **ZACHARY R**
BRUETT AND BREANNA KAE BRUETT, HUSBAND AND WIFE

BREANNA KAE BRUETT IS A COSIGNER UNDER SECTION 13, BUT NOTWITHSTANDING ANYTHING
ELSE IN THIS MORTGAGE, DID NOT EXECUTE THE NOTE.

to and in favor of **FARMERS & MERCHANTS STATE BANK, WINTERSET, a State Chartered Bank**

described property situated in **Madison** upon the following
County, State of Iowa:
PARCEL "L" LOCATED IN THE NORTHEAST QUARTER (NE1/4) OF THE NORTHEAST QUARTER
(NE1/4) OF SECTION EIGHTEEN(18), AND IN THE SOUTHEAST QUARTER (SE1/4) OF THE SOUTHEAST
QUARTER (SE1/4) OF SECTION SEVEN (7), ALL IN TOWNSHIP SEVENTY-SIX (76) NORTH, RANGE
TWENTY-SEVEN (27) WEST OF THE 5TH P.M., MADISON COUNTY, IOWA, CONTAINING 10.00 ACRES,
AS SHOWN IN PLAT OF SURVEY FILED IN BOOK 2015, PAGE 1663 ON JUNE 16, 2015, IN THE OFFICE
OF THE RECORDER OF MADISON COUNTY, IOWA.
APN #: 400071820012000



LOAN #: 50723
such Mortgage having been given to secure payment of **TWO HUNDRED FIVE THOUSAND AND NO/100****
***** (\$205,000.00)

(Include the Original Principal Amount)
which Mortgage is of record in Book, Volume, or Liber No. 2016 at page
3914 (or as No.) of the Records of
Madison County, State of Iowa, together with the note(s) and obligations
therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue
under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the
terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

**FARMERS & MERCHANTS STATE BANK,
WINTERSET, a State Chartered Bank**

Shirley M. Hackett

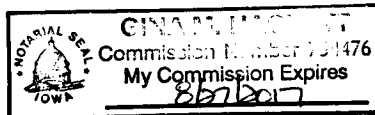
Attest

By Tim J. Bethmeier, VP
(Signature)

State of
County of

This instrument was acknowledged before me on 12 - 16 - 2014, by

as Tim J. Bethmeier
of Vice President
FARMERS & MERCHANTS STATE BANK, WINTERSET, a State Chartered Bank



Shirley M. Hackett

