



Document 2016 3278

Book 2016 Page 3278 Type 05 001 Pages 3

Date 10/31/2016 Time 3:16:44PM

Rec Amt \$17.00

INDX
ANNO
SCAN
CHEK

LISA SMITH, COUNTY RECORDER
MADISON COUNTY IOWA

✓ When recorded, return to:

FARMERS & MERCHANTS STATE BANK, WINTERSET
101 W JEFFERSON
WINTERSET, IA 50273
(515) 462-4381

This document was prepared by:
Michael Kelley, Mortgage Representative
Bankers' Bank
7700 Mineral Point Road
Madison, WI 53719
(608) 829-5726

LOAN #: 50778

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
101 W JEFFERSON, WINTERSET, IA 50273

does hereby grant, sell, assign, transfer and convey, unto **Mortgage Electronic Registration Systems, Inc.,**
its successors and assigns, a Corporation

existing under the laws of **Delaware**

organized and

(herein "Assignee"),

whose address is **P.O. Box 2026, Flint, MI 48501-2026**

a certain Mortgage, dated **October 31, 2016,** made and executed by **DOMAR S**
KNUDSON AND ANGELA M CHAPMAN, HUSBAND AND WIFE

ANGELA M CHAPMAN IS A COSIGNER UNDER SECTION 13, BUT NOTWITHSTANDING ANYTHING
ELSE IN THIS MORTGAGE, DID NOT EXECUTE THE NOTE

to and in favor of **FARMERS & MERCHANTS STATE BANK, WINTERSET , a State Chartered Bank**

described property situated in **Madison**

upon the following
County, State of Iowa:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS "EXHIBIT A".
APN #: 280051288020000



such Mortgage having been given to secure payment of **LOAN #: 50778**
ONE HUNDRED NINETY THOUSAND AND
NO/100*** (\$190,000.00)**

(Include the Original Principal Amount)
which Mortgage is of record in Book, Volume, or Liber No. **2016** at page
3277 (or as No. **3277**) of the Records of
Madison County, State of Iowa, together with the note(s) and obligations
therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue
under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the
terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

**FARMERS & MERCHANTS STATE BANK,
WINTERSET, a State Chartered Bank**

Staci Shortt
Attest

By Anna M. Hackett
(Signature)

State of
County of

This instrument was acknowledged before me on October 31, 2016, by
Anna M. Hackett
as Vice President
of **FARMERS & MERCHANTS STATE BANK, WINTERSET, a State Chartered Bank**



Staci Shortt



"EXHIBIT A"

A tract of land located in the Southeast Quarter (SE 1/4) of the Southeast Quarter (SE 1/4) of Section Twelve (12), Township Seventy-six (76) North, Range Twenty-nine (29) West of the 5th P.M., Madison County, Iowa, more particularly described as follows, to-wit: Commencing at a point of reference, at the southeast corner of said Section Twelve (12); thence due North 545.6 feet along the east line of the Southeast Quarter (SE 1/4) of said Section Twelve (12) to the point of beginning; thence continuing due North 450.0 feet along said East line of the Southeast Quarter (SE 1/4) of said Section Twelve (12); thence North 90° West 485.0 feet; thence due South 450.0 feet; thence South 90°00' East 485.0 feet to the Point of Beginning, and containing 5.0 Acres, more or less, EXCEPT that part of Parcel "C" that lies therein, containing 0.12 acres, more or less, as shown in Plat of Survey filed in Book 2, Page 526 on December 12, 1994, in the Office of the Recorder of Madison County, Iowa.