



Document 2016 2739

Book 2016 Page 2739 Type 05 003 Pages 2
Date 9/20/2016 Time 11:20:37AM
Rec Amt \$12.00

INDX ✓
ANNO ✓
SCAN
CHEK

LISA SMITH, COUNTY RECORDER
MADISON COUNTY IOWA

Prepared by/Record and Return to:

Janice Garrison

✓ Lien Release

JPMorgan Chase Bank, N.A.

700 Kansas Lane

Mail Code LA4-3120

Monroe, LA 71203

Telephone Nbr: 1-866-756-8747

Loan Number: 3006941860

Outbound Date: 08/17/99

MIN, if applicable:

MERS Phone, if applicable:

MERS Address, if applicable:

P.O. Box 2026, Flint, MI 48501-2026

SATISFACTION OF MORTGAGE

Pursuant to Iowa Code Ann. § 655.1.

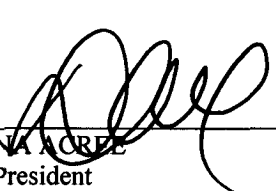
KNOW ALL MEN BY THESE PRESENTS: That JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from SCOTT MCCONATHY AND ROSEANNA MCCONATHY to ACADEMY MORTGAGE CORPORATION, securing a certain note in the principal sum of \$46,745.00, dated May 2, 1994 and recorded on May 16, 1994 in the Office of the Recorder of MADISON County, State of Iowa, in Volume/Book 172 at Page 365 and/or as Document 3160, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property described below.

Property Address: RURAL ROUTE #1 BOX 41, TRURO, IA 50257

See exhibit A attached

Witness the due execution hereof by the owner of said mortgage September 16, 2016.

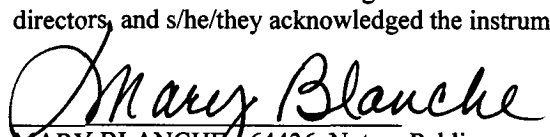
JPMORGAN CHASE BANK, N.A. , S/B/M CHASE HOME FINANCE LLC, S/B/M TO CHASE MANHATTAN MORTGAGE CORPORATION, S/B/M TO CHASE MORTGAGE COMPANY


DONNA ACREE
Vice President



STATE OF Louisiana
COUNTY/PARISH OF Ouachita

On September 16, 2016, before me appeared DONNA ACREE, to me personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, N.A. , S/B/M CHASE HOME FINANCE LLC, S/B/M TO CHASE MANHATTAN MORTGAGE CORPORATION, S/B/M TO CHASE MORTGAGE COMPANY and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).


MARY BLANCHE, 64436, Notary Public
Lifetime Commission



LEGAL DESCRIPTION (PAGE 2)

A TRACT OF LAND COMMENCING AT A POINT 1,930.18 FEET WEST AND 44.97 FEET SOUTH OF THE EAST 1/4 CORNER OF SECTION 12, IN TOWNSHIP 74 NORTH, RANGE 26 WEST OF THE 5TH P.M., MADISON COUNTY, IOWA, WHICH POINT IS ON THE SOUTH RIGHT-OF-WAY LINE OF IOWA HIGHWAY NO. 400; THENCE SOUTH 234.30 FEET, THENCE NORTH 87 DEGREES 53' WEST 758 FEET TO THE WEST LINE OF THE SOUTHEAST 1/4 OF SAID SECTION 12, THENCE NORTH 7 DEGREES 06' EAST 203.70 FEET TO IOWA HIGHWAY NO. 400 RIGHT OF WAY, THENCE NORTH 83 DEGREES 16' EAST 172.63 FEET, THENCE NORTH 89 DEGREES 51' EAST 82.58 FEET, THENCE SOUTH 81 DEGREES 41' EAST 49.24 FEET, THENCE EASTERLY 403.23 FEET ALONG A 12431.8 FEET RADIUS CURVE CONCAVE SOUTHERLY WITH A 403.17 FEET CHORD BEARING SOUTH 88 DEGREES 49' EAST, THENCE SOUTH 87 DEGREES 53' EAST 23.50 FEET TO THE POINT OF BEGINNING.