



Document 2016 2354

Book 2016 Page 2354 Type 05 003 Pages 2
Date 8/15/2016 Time 10:43:41AM
Rec Amt \$12.00

INDX ✓
ANNO ✓
SCAN
CHEK

LISA SMITH, COUNTY RECORDER
MADISON COUNTY IOWA

This Instrument Prepared By:

Regions Bank,
P.O. Box 12926,
Birmingham, Alabama 35202
1-800-734-4667

Loan Number: 05360376143050000129147 Date Paid: 07/06/2016

When Recorded Return/Mail To:

Regions Bank
Collateral Management
P.O. Box 12926
Birmingham, Alabama 35202

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that Regions Bank, whose address is P.O. Box 12926, Birmingham, Alabama 35202, in consideration of the full payment of all indebtedness mentioned in a certain Mortgage dated 05/26/2011 and the Note described therein in the amount of \$250,000.00, originally executed by Randal Wildin a/k/a Randal Dean Wildin and A. Joyce Wildin a/k/a Anita Joyce Wildin, as Joint Tenants with Full Rights of Survivorship, husband and wife to Regions Bank and recorded 05/31/2011, Instrument Number: 2011 1394, in the Recorder's Office of MADISON COUNTY, IA, said indebtedness is hereby fully released, satisfied, discharged and canceled on said Mortgage secured by the following property:

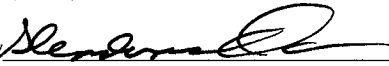
Legal: Property Address: SEC 10 TWS 75 R 26, St. Charles, IA 50240

Exhibit "A" Attached

Said lien on the property is hereby released and discharged in full as of 7/7/2016.

IN WITNESS WHEREOF, said Regions Bank by its duly authorized Officer, has hereunto signed its Corporate name on this 7/7/2016.

REGIONS BANK

By 
Glendoria Davis, Vice President

(No Corporate Seal)

**STATE OF ALABAMA
COUNTY OF JEFFERSON**

I, Terry Ann Alverson, a Notary Public, in and for said County and State, do hereby certify that, Glendoria Davis, who is signed to the foregoing document and who is known to me, sworn to (or affirmed) and subscribed before me on this day, that being informed of the contents of said instrument, he/she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

WITNESS my hand and official seal on 7/7/2016.


[Stamp]

Prepared By: Vanessa L. Hogans
Regions Bank,
P.O. Box 12926,
Birmingham, Alabama 35202

MY COMMISSION EXPIRES JULY 23, 2017

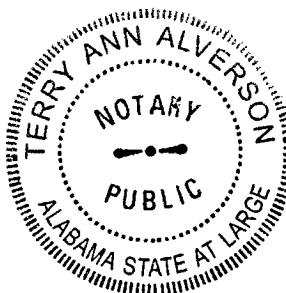


EXHIBIT "A"

Legal Description

THE FOLLOWING DESCRIBED REAL ESTATE IN MADISON COUNTY, IOWA: THE SOUTH 30 ACRES OF SW QUARTER (1/4) NE QUARTER (1/4), AND THE SE QUARTER (1/4) NE QUARTER (1/4) AND NE QUARTER (1/4) SE QUARTER (1/4) AND ALL THAT PART OF THE NE QUARTER (1/4) NE QUARTER (1/4) LYING SOUTH OF THE PUBLIC HIGHWAY AS NOW LOCATED AND TRAVELED ACROSS SAID 40 ACRE TRACT, ALL IN SECTION 10, TOWNSHIP 75 NORTH, RANGE 28 WEST OF THE 5TH P.M., MADISON COUNTY, IOWA EXCEPT 12.624 ACRES EXCEPTION DESCRIBED AS FOLLOWS: A PARCEL OF LAND LOCATED IN THE EAST HALF (1/2) OF THE NORTHEAST QUARTER (1/4) OF SECTION TEN (10), IN TOWNSHIP SEVENTY-FIVE (75) NORTH, RANGE TWENTY-SIX (26) WEST OF THE 5TH P.M., MADISON COUNTY, IOWA, MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF THE NORTHEAST QUARTER (1/4) OF THE NORTHEAST QUARTER (1/4) OF SECTION TEN (10), IN TOWNSHIP SEVENTY-FIVE (75) NORTH, RANGE TWENTY-SIX (26) WEST OF THE 5TH P.M., MADISON COUNTY, IOWA, THENCE NORTH 86 DEGREES 51 MINUTES 25 SECONDS EAST 5 15 FEET TO THE CENTERLINE OF A COUNTY ROAD RUNNING SOUTHEASTERLY THENCE, ALONG SAID CENTERLINE OF A COUNTY ROAD RUNNING SOUTHEASTERLY THENCE, ALONG SAID CENTERLINE, SOUTH 28 DEGREES 28 MINUTES 05 SECONDS EAST 782.09 FEET, THENCE SOUTH 74 DEGREES 58 MINUTES 39 SECONDS EAST 218.40 FEET, THENCE SOUTH 08 DEGREES 04 MINUTES 09 SECONDS WEST 233.53 FEET, THENCE SOUTH 34 DEGREES 20 MINUTES 25 SECONDS WEST 265.28 FEET, THENCE SOUTH 02 DEGREES 44 MINUTES 04 SECONDS WEST 244.13 FEET, THENCE SOUTH 63 DEGREES 08 MINUTES 19 SECONDS WEST 453.83 FEET, THENCE NORTH 00 DEGREES 24 MINUTES 36 SECONDS EAST 1650.27 FEET TO THE POINT OF BEGINNING, SAID PARCEL OF LAND CONTAINS 12.624 ACRES, INCLUDING 0.600 ACRES OF COUNTY ROAD RIGHT OF WAY. THE UNITED STATES OF AMERICA, ACTING THROUGH THE ADMINISTRATOR OF THE FARMERS HOME ADMINISTRATION, UNITED STATES DEPARTMENT OF AGRICULTURE, HEREBY CONVEYS ALL RIGHTS AND INTEREST IN THE FOREGOING TO RANDAL AND A. JOYCE WILSON THAT IS LOCATED ON THE ABOVE DESCRIBED PROPERTY 1 DRYING BIN AND ALL ANCILLARY DRYING BIN EQUIPMENT LOCATED ON THE ABOVE DESCRIBED PROPERTY. 2. AN EASEMENT FROM THE COUNTY ROAD TO THE ABOVE DESCRIBED DRYING BIN, OVER THE EXISTING GRAVEL DRIVE, GRANTING COMPLETE ACCESS TO THE ABOVE DESCRIBED DRYING BIN AND ANCILLARY EQUIPMENT FOR PURPOSES OF USING THE DRYING BIN AND ANCILLARY EQUIPMENT, OR REMOVING THE DRYING BIN AND ANCILLARY EQUIPMENT. SHOULD BE THE GRANTOR EVER CHOOSE TO DO SO TAX ID: 500081082000000, TAX ID: 500081028002000, TAX ID: 500081026010000, TAX ID: 500091022023000.