

**BK: 2016 PG: 2278**  
**Recorded: 8/4/2016 at 3:29:01.0 PM**  
**Fee Amount: \$12.00**  
**Revenue Tax:**  
**LISA SMITH RECORDER**  
**Madison County, Iowa**

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|              |                                                |                                                                      |                              |
|--------------|------------------------------------------------|----------------------------------------------------------------------|------------------------------|
| Prepared By: | JPMORGAN CHASE BANK,<br>N.A.<br>Keneka Bennett | Address: 700 KANSAS LANE, MAIL<br>CODE LA4-3120,<br>MONROE, LA 71203 | Phone Number: 1-800-848-9136 |
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**Satisfaction of Mortgage**

Loan Number: 4501841837  
Dated 08/04/2016  
MIN: 100085200542504446  
MERS Phone #: 1-888-679-6377

THIS CERTIFIES THAT **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, present Mortgagee of the mortgage dated **06/24/2005**, executed by **ARLENE M FRANKS AND LARRY E FRANKS** as Mortgagor, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST HORIZON HOME LOAN CORPORATION, ITS SUCCESSORS AND ASSIGNS**, as Mortgagee, calling for \$173,000.00, and filed for record **06/30/2005**, as Document No. **2005 2966** (or in Book **2005**, Page **2966**), in the office of the County Recorder of Madison County, LA is with the indebtedness thereby secure, fully paid and satisfied and the same is hereby released.  
Legal Description: See exhibit A attached

MORTGAGE  
ELECTRONIC  
REGISTRATION  
SYSTEMS, INC.



By Keneka Bennett,  
Vice President

STATE OF LA  
COUNTY OF Ouachita } S.S.

On **08/04/2016**, before me, **Ira D Brown - 16206**, notary public, personally appeared, **Keneka Bennett, Vice President**, of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  
Witness my hand and signature which certifies as my seal.

THIS INSTRUMENT WAS DRAFTED BY: **Keneka Bennett**

**RETURN TO:**  
UST-Global  
Recording Department  
PO Box 1178  
Coraopolis, PA 15211



Ira D Brown

**IRA D. BROWN**  
**OUACHITA PARISH, LOUISIANA**  
**LIFETIME COMMISSION**  
**NOTARY ID# 16206**

My commission expires: Lifetime Commission  
Resident of Ouachita County, LA

Loan Number: 4501841837

## EXHIBIT A

Parcel "A" located in the Southwest Quarter (1/4) of the Northwest Quarter (1/4) of Section Three (3), Township Seventy-six (76) North, Range Twenty-six (26) West of the 5<sup>th</sup> P.M., Madison County, Iowa, described as follows: Beginning at the Southwest Corner of the Southwest Quarter (1/4) of the Northwest Quarter (1/4) of said Section Three (3); thence on an assumed bearing of North 90°00'00" East along south line of the Southwest Quarter (1/4) of the Northwest Quarter (1/4) of said Section Three (3) a distance of 907.00 feet; thence North 03°27'22" East 240.55 feet; thence South 90°00'00" West 907.00 feet to the west line of the Southwest Quarter (1/4) of the Northwest Quarter (1/4) of said Section Three (3); thence South 03°27'22" West along said west line a distance of 240.55 feet to the Southwest Corner of the Southwest Quarter (1/4) of the Northwest Quarter (1/4) of said Section Three (3) and the point of beginning. Said tract contains 5.00 acres and is subject to a Madison County Easement over the southerly and westerly 0.98 acres thereof