



Document 2016 1206

Book 2016 Page 1206 Type 05 003 Pages 2
Date 5/09/2016 Time 11:14:20AM
Rec Amt \$12.00

INDX
ANNO
SCAN
CHEK

LISA SMITH, COUNTY RECORDER
MADISON COUNTY IOWA

This Instrument Prepared By:

Regions Bank,
P.O. Box 12926,
Birmingham, Alabama 35202
1-800-734-4667

Loan Number: 0000000919142

Date Paid: 04/23/2016

When Recorded Return/Mail To:

Regions Bank
Collateral Management
P.O. Box 12926
Birmingham, Alabama 35202

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that Regions Bank, whose address is P.O. Box 12926, Birmingham, Alabama 35202, in consideration of the full payment of all indebtedness mentioned in a certain Mortgage dated 12/15/2008 and the Note described therein in the amount of \$164,000.00, originally executed by RANDAL D WILDIN AND ANITA J WILDIN, NA to REGIONS BANK and recorded 12/16/2008, Book: 2008 Page: 3621, in the Recorder's Office of MADISON COUNTY, IA, said indebtedness is hereby fully released, satisfied, discharged and canceled on said Mortgage secured by the following property:

Legal: SEE ATTACHED LEGAL

Said lien on the property is hereby released and discharged in full as of 4/29/2016.

IN WITNESS WHEREOF, said Regions Bank by its duly authorized Officer, has hereunto signed its Corporate name on this 4/29/2016.

REGIONS BANK

By *Glendoria Davis*
Glendoria Davis, Vice President

(No Corporate Seal)

**STATE OF ALABAMA
COUNTY OF JEFFERSON**

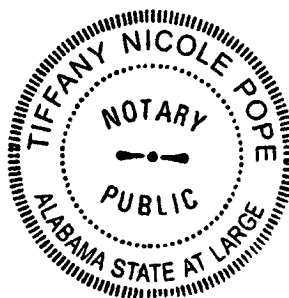
I, Tiffany Nicole Pope, a Notary Public, in and for said County and State, do hereby certify that, Glendoria Davis, who is signed to the foregoing document and who is known to me, sworn to (or affirmed) and subscribed before me on this day, that being informed of the contents of said instrument, he/she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

WITNESS my hand and official seal on 4/29/2016.

Tiffany Nicole Pope
[Stamp]

MY COMMISSION EXPIRES NOVEMBER 16, 2019

Prepared By: Jeanette B. Parker
Regions Bank,
P.O. Box 12926,
Birmingham, Alabama 35202



**TRACT 1:
(40 ACRES)**

THE SOUTHWEST QUARTER (1/4) OF THE NORTHWEST QUARTER (1/4) OF SECTION ELEVEN (11), IN TOWNSHIP SEVENTY-FIVE (75) NORTH, RANGE TWENTY-SIX (26) WEST OF THE 5TH P.M. MADISON COUNTY, IOWA.

**TRACT 2:
(295 ACRES)**

THE WEST HALF OF THE SOUTHWEST QUARTER (W1/2 SW1/4), AND THE SOUTHWEST QUARTER OF THE NORTHWEST FRACTIONAL QUARTER (SW 1/4 NWFR 1/4), AND ALL THAT PART OF THE NORTHWEST FRACTIONAL QUARTER OF THE NORTHWEST QUARTER (NWFR 1/4 NW1/4) WHICH LIES SOUTH OF THE PRESENT PUBLIC HIGHWAY CROSSING SAID TRACT FROM EAST TO WEST, AND THE SOUTH HALF OF THE NORTHEAST QUARTER (S1/2 NE1/4) AND THE EAST HALF OF THE NORTHWEST QUARTER (E1/2 NW1/4), ALL IN SECTION TWO (2), AND THE EAST 30 FEET OF THE SOUTHEAST QUARTER OF THE NORTHEAST FRACTIONAL QUARTER (SE 1/4 NEFR 1/4) AND THE EAST 30 FEET OF THE NORTH 16 1/2 FEET OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER (NE1/4 SE1/4) OF SECTION THREE (3), ALL IN TOWNSHIP SEVENTY-FIVE (75) NORTH, RANGE TWENTY-SIX (26) WEST OF THE 5TH P.M., MADISON COUNTY, IOWA.

Wildin 4/29/16 JP (919142)