



Document 2016 832

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LISA SMITH, COUNTY RECORDER
MADISON COUNTY IOWA

CHEK

PREPARED BY: TIFFANY BITSOI, 240 TECHNOLOGY DRIVE, IDAHO FALLS, ID 83401, PH. (208)528-9895
WHEN RECORDED MAIL TO: SECURITY CONNECTIONS, INC., 240 TECHNOLOGY DRIVE, IDAHO FALLS, ID 83401

IOWA

COUNTY OF MADISON

LOAN NO.: 0003868376



ASSIGNMENT OF REAL ESTATE MORTGAGE

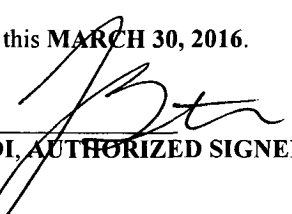
KNOW ALL MEN BY THESE PRESENTS: That for good and valuable consideration, the receipt of which is hereby acknowledged, **NATIONWIDE ADVANTAGE MORTGAGE COMPANY** located at **1100 LOCUST, DES MOINES, IA 50391**, Assignor, does by these presents grant, bargain, assign, transfer, and set over unto **FREEDOM MORTGAGE CORPORATION** located at **10500 KINCAID DRIVE, STE 300, FISHERS, IN 46037**, Assignee, its successors and assigns, all Assignor's right, title, and interest in and to that certain Mortgage dated **JANUARY 17, 2013**, executed by **JOHN J THOMPSON AND LUISITA D THOMPSON, HUSBAND AND WIFE**, Mortgagor, to **COMMUNITY CHOICE CREDIT UNION**, Original Mortgagee, and recorded in the Office of the County Recorder for **MADISON** County, State of **IOWA**, in Book **2013** at Page **268** as Document No. **2013 268**.

AS DESCRIBED IN SAID MORTGAGE

TO HAVE AND TO HOLD the same unto the party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained. TOGETHER WITH all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed this **MARCH 30, 2016**.

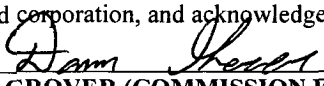
NATIONWIDE ADVANTAGE MORTGAGE COMPANY


TIFFANY BITSOI, AUTHORIZED SIGNER

STATE OF IDAHO

COUNTY OF BONNEVILLE) ss.

On **MARCH 30, 2016**, before me, **DAWN GROVER**, personally appeared **TIFFANY BITSOI** known to me to be the **AUTHORIZED SIGNER** of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


DAWN GROVER (COMMISSION EXP. 02/13/2021)
NOTARY PUBLIC

