



Document 2013 2359

Book 2013 Page 2359 Type 05 003 Pages 2
Date 8/09/2013 Time 10:34 AM
Rec Amt \$12.00

INDX ✓
ANNO ✓
SCAN

LISA SMITH, COUNTY RECORDER
MADISON COUNTY IOWA

CHEK

This Instrument Prepared By:

Regions Bank,
P.O. Box 12926,
Birmingham, Alabama 35202
1-800-734-4667

Loan Number: 53501000000003779003377 Date Paid: 07/29/2013

When Recorded Return/Mail To:

Regions Bank
Collateral Management
P.O. Box 12926
Birmingham, Alabama 35202

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that Regions Bank, whose address is P.O. Box 12926, Birmingham, Alabama 35202, in consideration of the full payment of all indebtedness mentioned in a certain Mortgage dated 04/25/2003 and the Note described therein in the amount of \$100,000.00, originally executed by RICHARD C BURHANS JR AND CARLA B BURHANS, NA to Regions Bank Successor In Interest To Union Planters Bank, Na and recorded 05/14/2003, Book: 2003 Page: 2805, in the Recorder's Office of MADISON COUNTY, IA, said indebtedness is hereby fully released, satisfied, discharged and canceled on said Mortgage secured by the following property:

Legal: SEE SCHEDULE A

Said lien on the property is hereby released and discharged in full as of 8/2/2013.

IN WITNESS WHEREOF, said Regions Bank by its duly authorized Officer, has hereunto signed its Corporate name on this 8/2/2013.

REGIONS BANK

By 
June Pridmore, Vice President

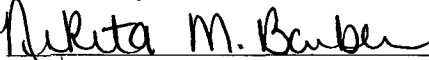
(No Corporate Seal)

**STATE OF ALABAMA
COUNTY OF JEFFERSON**

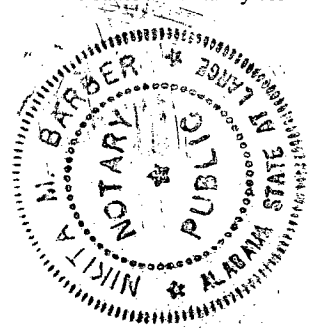
I, Nikita M. Barber, a Notary Public, in and for said County and State, do hereby certify that, June Pridmore, who is signed to the foregoing document and who is known to me, sworn to (or affirmed) and subscribed before me on this day, that being informed of the contents of said instrument, he/she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

MY COMMISSION EXPIRES SEPTEMBER 19, 2016

WITNESS my hand and official seal on 8/2/2013.


[Stamp]

Prepared By: Ashley M. Winslett
Regions Bank,
P.O. Box 12926,
Birmingham, Alabama 35202



SCHEDULE A

Report Number: 1020146
Client Number: 2910
Customer: Burhans, Richard C. Jr. & Carla B.

Branch 5367 /Loan/Key 536700079977

The following described premises, situated in the County of Madison and State of Iowa, to-wit:

Commencing at the S. ¼ Cor. Sec. 28-T75N-R26W of the 5th P.M., Madison County, Iowa, thence N. 0°00' 946.3' along the West line of S.1/2 of the SE ¼ of said Sec. 28 to the Point of Beginning, thence continuing N.0°00' along said West line of S.1/2 343.7' to the North line of said S.1/2 of the SE ¼; thence N.87°16'E. along the North line of said S. ½ of the SE ¼ 660.0', thence S.0°00' 265.0' thence S.87°16'W. 45.0', thence S.0°00' 78.7', thence S.87°16'W. 615.0' to the Point of Beginning.

00053 501 000000003779003377 - RICHARD C BURHANS JR (8/2/13 AMW)