



Document 2013 1751

Book 2013 Page 1751 Type 05 001 Pages 3
Date 6/10/2013 Time 3:28 PM
Rec Amt \$17.00

INDX ✓
ANNO ✓
SCAN ✓

LISA SMITH, COUNTY RECORDER
MADISON COUNTY IOWA

CHEK



Document 2013 1537

Book 2013 Page 1537 Type 05 001 Pages 3
Date 5/29/2013 Time 11:25 AM
Rec Amt \$17.00

INDX ✓
ANNO ✓
SCAN ✓

LISA SMITH, COUNTY RECORDER
MADISON COUNTY IOWA

CHEK ✓

Prepared By: UNION STATE BANK / JAYNE MAXWELL
PO BOX 110, 201 W COURT AVENUE
WINTERSET, IA 50273
1-515-462-2161

✓ Return To: UNION STATE BANK
PO BOX 110, 201 W COURT AVENUE
WINTERSET, IA 50273

This Assignment is being
re-recorded to correct the
MJN number on page 1.

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned holder of a Mortgage, UNION STATE BANK

(herein "Assignor"), whose address is PO BOX 110, 201 WEST COURT AVENUE, WINTERSET, IA 50273

does hereby grant, sell, assign, transfer and convey, unto Mortgage Electronic Registration Systems, Inc. ("MERS"), its successors and assigns, a corporation organized and existing under the laws of Delaware, whose address is P.O. Box 2026, Flint, Michigan 48501-2026 (herein "Assignee"), a certain Mortgage dated 05-28-2013, made and executed by ROBERT P. SAYLOR; LINDA K. SAYLOR

(Husband and Wife)

, to and in favor of UNION STATE BANK

upon the following described property situated in MADISON
State of Iowa: SEE ATTACHED

County,

Parcel ID Number: 821006000054000

such Mortgage having been

given to secure payment of ONE HUNDRED THOUSAND AND NO/100

(\$ 100,000.00) (Include the Original Principal Amount) which Mortgage is of record in Book,

1003445-00032882914

MIN: 100344500032881914

MERS Phone 1-888-679-6377

Volume, or Liber No. 2013

, at page **1536**
of the MADISON

(or as No. **2013-1536**
Records of

MADISON
under such Mortgage.

) County, State of Iowa, and all rights accrued or to accrue

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 05-28-2013

Witness

UNION STATE BANK

(Assignor)

By:

David A. Koch

(Signature)

Witness

DAVID A. KOCH
VICE PRESIDENT

Attest

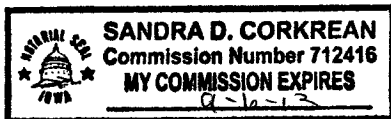
State of IOWA
County of MADISON

This instrument was acknowledged before me on 05-28-2013
by DAVID A. KOCH



as VICE PRESIDENT

of UNION STATE BANK



Sandra D. Corkrean

VMP-1164B (0402)

LEGAL DESCRIPTION

A parcel of land being part of Lot Five (5) and Lot Six (6) of Helen McCall Huntoon Addition, Plat No. 3, City of Winterset, Madison County, Iowa, more particularly described as follows: Beginning at the Southeast Corner of Lot 5 of Helen McCall Huntoon Addition; Plat No. 3, City of Winterset, Madison County, Iowa; thence North 82°48'12" East 22.15 feet along the North line of Madison Street; thence North 01°32'31" West 402.45 feet to the North line of Said Lot 6; thence South 88°01'40" West 4.94 feet to the Northeast Corner of said Lot 5; thence South 73°53'11" West 172.31 feet along the North line of said Lot No. 5; thence South 03°26'48" East 374.94 feet to the North line of Madison Street; thence North 82°48'12" East 137.85 feet to the Point of Beginning containing 1.483 acres,

EXCEPTING THEREFROM a parcel of land described as follows:

Commencing at the Southwest Corner of Lot No. Six (6) of Helen McCall Huntoon Addition, Plat No. 3, City of Winterset, Madison County, Iowa; thence North 82°48'12" East 22.15 feet to the Point of Beginning; thence North 08°45'48" West 393.95 feet to the North line of Lot Five (5) of said Addition; thence North 73°53'11" East 46.05 feet to the Northeast Corner of Lot Five (5) of said Addition; thence North 88°01'40" East 4.95 feet along the North line of Lot Six (6) of said Addition; thence South 01°32'31" East 402.45 feet to the Point of Beginning containing 0.229 acres (9992.5 Square Feet),

