



Document 2013 1641

Book 2013 Page 1641 Type 05 003 Pages 1

Date 6/06/2013 Time 11:49 AM

Rec Amt \$7.00

INDX
ANNO
SCAN

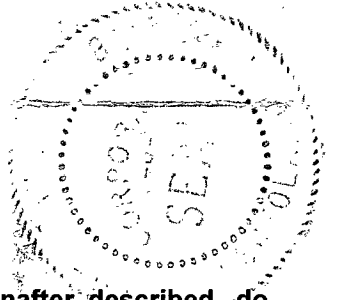


LISA SMITH, COUNTY RECORDER
MADISON COUNTY IOWA

CHEK

American State Bank - P.O. Box 463, Osceola, Iowa 50213- (641) 342-2175
Prepared by Connie L. Siefkas

✓ WHEN RECORDED PLEASE RETURN TO: AMERICAN STATE BANK
1000 Jeffreys Drive, Box 463
Osceola, Iowa 50213



RELEASE OF REAL ESTATE MORTGAGE
KNOW ALL MEN BY THESE PRESENTS:

That the undersigned, the present owner(s) of the mortgage hereinafter described, do hereby acknowledge that a certain mortgage bearing the date of the 3rd day of May A.D. 2002, made and executed, by Richard C. Burhans and Carla B. Burhans, to American State Bank and Recorded in the records of the office of the Recorder of the County of Madison, State of Iowa, in Book 2002 of mortgages on page 2317 on the 14th day of May, 2002 at 11:03 o'clock A.M. is redeemed, paid off, satisfied and discharged in full.

Dated this 6th day of June, 2013.

AMERICAN STATE BANK

By: Connie L. Siefkas, Vice President

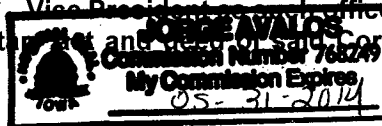
By: Marilyn Penick, V.P.
Marilyn Penick, Vice President

(STATE OF IOWA)

) ss:

(CLARKE COUNTY)

On this 6th day of June, 2013, before me, the undersigned, a Notary Public in and for said County and State, personally appeared Connie L. Siefkas and Marilyn Penick, to me personally known, who being by me duly sworn, did say that they are the Vice President and Vice President respectively, of said corporation; the seal affixed thereto is the seal of said corporation; that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that the said Vice President and ~~Vice President~~ and officers, acknowledged the execution of said instrument to be the voluntary act and deed of said Corporation, by it and by them voluntarily executed.



Jorge Avalos
Notary Public in and for the
said County and State

STATE OF IOWA)

ss:

(DECATUR County)

Filed for record this _____ day of _____, A.D., 2000 at _____ o'clock _____ M.,
and recorded in Book _____ of _____ on page _____.

Deputy

Recorder