



Document 2013 1046

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INDX
ANNO
SCAN



LISA SMITH, COUNTY RECORDER
MADISON COUNTY IOWA

CHEK

✓ WHEN RECORDED, MAIL/RETURN TO:

Community Choice Credit Union
1351 NW 114th St.
Clive, IA 50325

Prepared by: **Melinda Lafferty** Address: 1351 NW 114th St. Clive, IA 50325 Phone No. 515-334-8106

RELEASE OF REAL ESTATE MORTGAGE

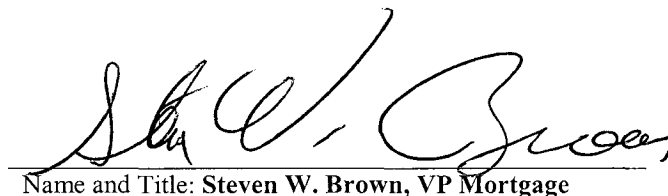
KNOW ALL MEN BY THESE PRESENTS, that the undersigned, the present owner(s) of the mortgage hereinafter described, do hereby acknowledge that a certain mortgage bearing the date of **26th** day of **February, 2004**, made and executed by **Kevin J Ottum** to **Community Choice Credit Union**, and recorded in the records of the office of the recorder of the County of **Madison**, State of Iowa, in Book **2004** of **Mortgage** page **962** on the **4th** day of **March, A.D. 2004**, is redeemed, paid off, satisfied and discharged in full. Words and phrases herein, including acknowledgement hereof, shall be construed as in the singular or plural number, and as masculine, feminine or neuter gender, according to the content.

Property Address: **1277 235th St Winterset, IA 50273**

Dated this **11th** day of **April, 2013**.

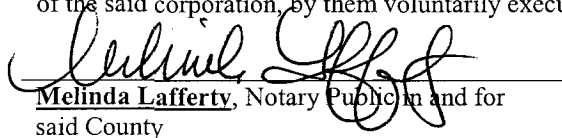
COMMUNITY CHOICE CREDIT UNION


Name and Title: **Kristina Chapman, Branch Manager**


Name and Title: **Steven W. Brown, VP Mortgage**

CORPORATE

STATE OF IOWA, **Polk COUNTY** ss: On this **11th** day of **April, A.D. 2013** before me the undersigned, a Notary Public in and for said County, in said State, personally appeared **Kristina Chapman** and **Steven W. Brown**, to me personally known, who being by me duly sworn, did say that they are the **Branch Manager** and **VP Mortgage** respectively, of said corporation; and that said instrument was by them signed on behalf of the said corporation, by authority of its Board of Directors, and said **Kristina Chapman** and **Steven W. Brown** acknowledged the execution of this instrument to be the voluntary act and deed of the said corporation, by them voluntarily executed.


Melinda Lafferty, Notary Public in and for
said County

