



Document 2013 539

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INDX ✓
ANNO ✓
SCAN

LISA SMITH, COUNTY RECORDER
MADISON COUNTY IOWA

CHEK

Prepared By: UNION STATE BANK / JAYNE MAXWELL

PO BOX 110

201 WEST COURT AVENUE

1-515-462-2161

✓ Return To: UNION STATE BANK

PO BOX 110 201 WEST COURT AVENUE

WINTERSET, IA 50273

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned holder of a Mortgage, UNION STATE BANK

(herein "Assignor"), whose address is PO BOX 110, 201 WEST COURT AVENUE, WINTERSET, IA 50273

does hereby grant, sell, assign, transfer and convey, unto Mortgage Electronic Registration Systems, Inc. ("MERS"), its successors and assigns, a corporation organized and existing under the laws of Delaware, whose address is P.O. Box 2026, Flint, Michigan 48501-2026 (herein "Assignee"), a certain Mortgage dated 02-13-2013, made and executed by WAYNE K. SHAFER; MICHELE G. MCCARTY

(husband and wife)

, to and in favor of UNION STATE BANK

upon the following described property situated in MADISON County,
State of Iowa: LOT TWO (2) AND THE EAST HALF (1/2) OF LOT THREE (3) IN BLOCK FOURTEEN (14)
OF WEST ADDITION TO THE ORIGINAL TOWN OF WINTERSET, MADISON COUNTY, IOWA



Parcel ID Number: 820000314020000

such Mortgage having been

given to secure payment of SIXTY SEVEN THOUSAND THREE HUNDRED AND NO/100

(\$ 67,300.00) (Include the Original Principal Amount) which Mortgage is of record in Book,

MIN: 100344500032501415

MERS Phone 1-888-679-6377

Volume, or Liber No. 2013, at page 538 (or as No. 2013-538
of the OFFICE OF RECORDER Records of
MADISON) County, State of Iowa, and all rights accrued or to accrue
under such Mortgage.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 02-13-2013

Witness

Witness

Attest

UNION STATE BANK

(Assignor)

By: David A. Koch

(Signature)

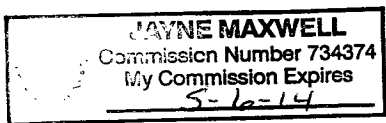
DAVID A. KOCH
VICE PRESIDENT

State of IOWA
County of MADISON

This instrument was acknowledged before me on 02-13-2013
by DAVID A. KOCH

as VICE PRESIDENT

of UNION STATE BANK



Jayne Maxwell



VMP-1164B (0402)