

BK: 2013 PG: 487 Type 05 003 Pages 1
 Recorded: 2/14/2013 at 2:30:35.0 PM
 Fee Amount: \$7.00
 Revenue Tax:
 LISA SMITH RECORDER
 Madison County, Iowa

INDX
 ANNO
 SCAN
 CHEK

When Recorded Return To:
 JPMorgan Chase Bank, N.A.
 C/O NTC 2100 Alt. 19 North
 Palm Harbor, FL 34683

Loan #: 1213825845

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

That the undersigned, the owner of the mortgage hereinafter described, does hereby acknowledge that a certain mortgage bearing the date of 05/02/2003 made and executed by CARL K. KIRKLAND AND PEGGY A. KIRKLAND (grantor) to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (grantee) and recorded in the records of the office of the Recorder of MADISON County, State of Iowa, in Book 2003, Page 2854, or Instrument # 002854, recorded on 05/16/2003 is redeemed, paid off, satisfied and discharged in full.

Dated on 02/11/2013 (MM/DD/YYYY)
 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MIT LENDING, ITS
 SUCCESSORS AND ASSIGNS

By: Deandrea Chapman
 Deandrea Chapman
 VICE PRESIDENT

STATE OF LOUISIANA
 PARISH OF OUACHITA

On 02/11/2013 (MM/DD/YYYY), before me appeared Deandrea Chapman, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MIT LENDING, ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Bridget A. Chenn
 Bridget A. Chenn
 Notary Public - State of LOUISIANA
 Commission expires: LIFETIME



Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
 CHAS6 19251710 _8 PRIME CJ4652707 100112065668872720 MERS PHONE 1-888-679-6377 T0713023215 [C]
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