



Document 2013 336

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INDX
ANNO
SCAN

LISA SMITH, COUNTY RECORDER
MADISON COUNTY IOWA

CHEK

Prepared By: UNION STATE BANK / JAYNE MAXWELL
PO BOX 110 201 W COURT AVENUE
WINTERSET, IA 50273

1-515-462-2161

Return To: UNION STATE BANK
PO BOX 110 201 W COURT AVENUE
WINTERSET, IA 50273

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned holder of a Mortgage, UNION STATE BANK

(herein "Assignor"), whose address is PO BOX 110, 201 WEST COURT AVENUE, WINTERSET, IA 50273

does hereby grant, sell, assign, transfer and convey, unto Mortgage Electronic Registration Systems, Inc. ("MERS"), its successors and assigns, a corporation organized and existing under the laws of Delaware, whose address is P.O. Box 2026, Flint, Michigan 48501-2026 (herein "Assignee"), a certain Mortgage dated 01-24-2013, made and executed by THOMAS A. BERRY; ELIZABETH L. BERRY

, Husband and Wife

, to and in favor of UNION STATE BANK

upon the following described property situated in MADISON County,
State of Iowa: LOT FIVE (5) OF MILLSTREAM COUNTRY ESTATES, A SUBDIVISION IN THE SOUTH
HALF (1/2) OF THE NORTHEAST
QUARTER (1/4) OF THE NORTHEAST QUARTER (1/4) OF SECTION EIGHTEEN (18), TOWNSHIP
SEVENTY-FIVE (75) NORTH, RANGE TWENTY-SEVEN (27) WEST OF THE 5TH P.M., MADISON
COUNTY, IOWA

Parcel ID Number: 520101822055000 such Mortgage having been
given to secure payment of TWO HUNDRED SEVENTEEN THOUSAND AND NO/100

(\$ 217,000.00) (Include the Original Principal Amount) which Mortgage is of record in Book,

MIN: 100344500032471064

MERS Phone 1-888-679-6377

Volume, or Liber No.

2013, at page **335**

(or as No. **2013-335**)

of the

Records of

MADISON

) County, State of Iowa, and all rights accrued or to accrue

under such Mortgage.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 01-24-2013

Witness

UNION STATE BANK

(Assignor)

By: David A Koch

(Signature)

DAVID A. KOCH
VICE PRESIDENT

Witness

Attest



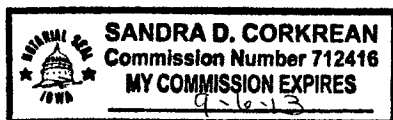
State of IOWA

County of MADISON

This instrument was acknowledged before me on 01-24-2013
by DAVID A. KOCH

as VICE PRESIDENT

of UNION STATE BANK



Sandra D. Corkrean