



Document 2013 113

BK: 2013 PG: 113 Type 05 003 Pages 1
Recorded: 1/10/2013 at 9:21:36.0 AM
Fee Amount: \$7.00
Revenue Tax:
LISA SMITH RECORDER
Madison County, Iowa

INDX ✓
ANNO ✓
SCAN
CHEK

When Recorded Return To:
JPMorgan Chase Bank, N.A.
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

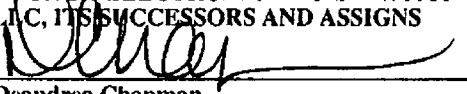
Loan #: 1877041176

RELEASE OF MORTGAGE MORTGAGE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MORTGAGE SERVICES III, LLC, the owner and holder of a certain Mortgage bearing the date of 03/02/2009 made and executed by RANDY JOHNSON AND KANDI M. JOHNSON to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., recorded on 03/03/2009 in the records of the office of the Recorder of MADISON County, State of Iowa, in Book 2009, Page 611, or Instrument # 2009 611, herby authorizes the Recorder to discharge the Mortgage of record.

Dated on 01/1/2013 (MM/DD/YYYY)

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MORTGAGE SERVICES III, LLC, ITS SUCCESSORS AND ASSIGNS

By: 

Deandrea Chapman
VICE PRESIDENT

STATE OF LOUISIANA PARISH OF OUACHITA

On 01/1/2013 (MM/DD/YYYY), before me appeared Deandrea Chapman, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MORTGAGE SERVICES III, LLC, ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).


Bridget A. Crum
Notary Public - State of LOUISIANA
Commission expires: LIFETIME



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
CHAS6 18841037 _1 PRIME CJ4533551 100588309020118389 MERS PHONE 1-888-679-6377 T0413013212 [C]
SPOIA1



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