



Document 2012 3803

Book 2012 Page 3803 Type 05 001 Pages 3

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INDX
ANNO
SCAN

LISA SMITH, COUNTY RECORDER
MADISON COUNTY IOWA

CHEK

This instrument was prepared by:
**PREMIER LENDING ALLIANCE BY N.
VALLEJO
8450 HICKMAN ROAD, SUITE A
CLIVE, IOWA 50325
515-867-2700**

Legal Description: **SEE ATTACHED EXHIBIT "A"
(PAGE 3)**

Parcel ID Number: 120022522012000

Grantor(s): **BRIAN P. HART AND JAMIE M. HART,
HUSBAND AND WIFE, AS JOINT TENANTS**

Grantee: **PREMIER LENDING ALLIANCE**

✓ WHEN RECORDED, MAIL TO:
**PREMIER LENDING ALLIANCE
8450 HICKMAN ROAD, SUITE A
CLIVE, IOWA 50325**

_____[Space Above This Line For Recording Data]_____

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned holder of a Mortgage **PREMIER LENDING ALLIANCE**, (herein "Assignor"), whose address is **8450 HICKMAN ROAD, SUITE A, CLIVE, IOWA 50325**, does hereby grant, sell, assign, transfer and convey, unto **MORTGAGE SERVICES III, LLC, its Successors and/or Assigns, whose address is: 502 NORTH HERSHEY ROAD, BLOOMINGTON, ILLINOIS 61704**

(herein "Assignee"),

a certain Mortgage dated **November 14, 2012**,
made and executed by **BRIAN P. HART AND JAMIE M. HART, HUSBAND AND WIFE, AS JOINT TENANTS**,
to an in favor of **PREMIER LENDING ALLIANCE**
upon the following described property situated in **MADISON** County, State of Iowa:

SEE ATTACHED EXHIBIT "A" (PAGE 3)

which currently has the address of: **1419 BADGER CREEK ROAD, VAN METER, IOWA 50261**

such Mortgage having been given to secure payment of **TWO HUNDRED SIX THOUSAND EIGHT HUNDRED SIXTY-FOUR AND NO/100 Dollars (\$206,864.00)** (Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No. **2012**, at page **3518** (or as

IOWA Assignment of Mortgage

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11/08

No. _____) of the _____ Records of **MADISON** County, State of Iowa, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

PREMIER LENDING ALLIANCE

By: Sam Rizzuti
Its: Controller

Witness
Typed Name:

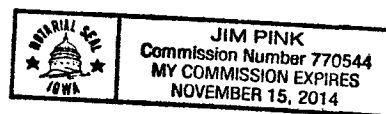
Witness
Typed Name:

Commonwealth/State of **IOWA**
District/County/Parish of **POLK**

The foregoing instrument was acknowledged before me this 20 day of November, 2012
by Sam Rizzuti
, Controller, of **PREMIER LENDING ALLIANCE**, a corporation organized under the laws of **IOWA**, on behalf of the said corporation.

Jim Pink

My Commission Expires:



ATTACHMENT "A"
LEGAL DESCRIPTION

Lot "A" located in the Northeast Quarter of the Northeast Quarter (NE $\frac{1}{4}$ NE $\frac{1}{4}$) of Section 25, Township 77 North, Range 27 West of the 5th P.M., Madison County, Iowa, containing 3.00 acres, as shown in Plat of Survey filed in Book 3, Page 78 on August 1, 1997, in the Office of the Recorder of Madison County, Iowa

Local Address: 1419 Badger Creek Rd., Van Meter, IA 50261