

When Recorded Return To:
JPMorgan Chase Bank, N.A.
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 1692473897

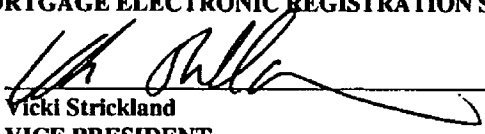
RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

That the undersigned, the owner of the mortgage hereinafter described, does hereby acknowledge that a certain mortgage bearing the date of 03/16/2001 made and executed by **NORMAN L. GORDON AND CHARLOTTE GORDON** (grantor) to **ABN AMRO MORTGAGE GROUP, INC.** (grantee) and recorded in the records of the office of the Recorder of MADISON County, State of Iowa, in Book 2001, Page 1099, or Instrument # 1099, recorded on 03/21/2001 is redeemed, paid off, satisfied and discharged in full.

Dated on 11/28/2012 (MM/DD/YYYY)
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By:


Vicki Strickland
VICE PRESIDENT

STATE OF LOUISIANA
PARISH OF ORACHITA

On 11/28/2012 (MM/DD/YYYY), before me appeared Vicki Strickland, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).


Bridget A. Chum
Notary Public - State of LOUISIANA
Commission expires: LIFETIME



Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
CHAS6 18343156 _1 PRIME CJ4417823 100027716924738972 MERS PHONE 1-888-679-6377 T2712110412 [C]
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