

BK: 2012 PG: 3358 Type 05 003 Pages 1
Recorded: 11/7/2012 at 9:00:12.0 AM
Fee Amount: \$7.00
Revenue Tax:
LISA SMITH RECORDER
Madison County, Iowa

INDX /
ANNO /
SCAN
CHEK

When Recorded Return To:
JPMorgan Chase Bank, N.A.
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 1936221226

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

That the undersigned, the owner of the mortgage hereinafter described, does hereby acknowledge that a certain mortgage bearing the date of 11/18/2002 made and executed by **JOHN D. REID AND JANET A. REID (grantor)** to **COMMUNITY STATE BANK (grantee)** and recorded in the records of the office of the Recorder of MADISON County, State of Iowa, in Book 2002, Page 5686, or Instrument # , recorded on 11/20/2002 is redeemed, paid off, satisfied and discharged in full.

Dated on 11/ 5 /2012 (MM/DD/YYYY)
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: 

Vicki Strickland
VICE PRESIDENT

STATE OF LOUISIANA
PARISH OF OUACHITA

On 11/ 5 /2012 (MM/DD/YYYY), before me appeared Vicki Strickland, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).


Bridget A. Chunn
Notary Public - State of LOUISIANA
Commission expires: LIFETIME



Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
CHAS6 18083681 _@ PRIME CJ4340794 100052599898089293 MERS PHONE 1-888-679-6377 T0212111612 [C]
RCNIA1



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