

BK: 2012 PG: 3213 Type 05 003 Pages 1
Recorded: 10/26/2012 at 9:51:17.0 AM
Fee Amount: \$7.00
Revenue Tax:
LISA SMITH RECORDER
Madison County, Iowa

INDX
ANNO
SCAN
CHEK

When Recorded Return To:
JPMorgan Chase Bank, N.A.
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

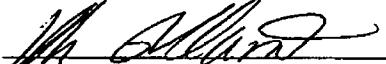
Loan #: 1844337315

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

That the undersigned, the owner of the mortgage hereinafter described, does hereby acknowledge that a certain mortgage bearing the date of 10/17/2005 made and executed by TIMOTHY DALE HAM (grantor) to FARMERS & MERCHANTS STATE BANK, WINTERSET (grantee) and recorded in the records of the office of the Recorder of MADISON County, State of Iowa, in Book 2005, Page 5112, or Instrument # 2005 5112, recorded on 10/21/2005 is redeemed, paid off, satisfied and discharged in full.

Dated on 10/23/2012 (MM/DD/YYYY)
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: 

Vicki Strickland
VICE PRESIDENT

STATE OF LOUISIANA
PARISH OF OUACHITA

On 10/23/2012 (MM/DD/YYYY), before me appeared Vicki Strickland, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).


Bridget A. Chunn
Notary Public - State of LOUISIANA
Commission expires: LIFETIME



Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
CHAS6 18071395 _8 PRIME CJ4299996 100333000000231262 MERS PHONE 1-888-679-6377 T2212100212 [C]
RCNIA1



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