

When Recorded Return To:
JPMorgan Chase Bank, N.A.
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 00426370615601

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

That the undersigned, the owner of the mortgage hereinafter described, does hereby acknowledge that a certain mortgage bearing the date of 11/21/2007 made and executed by **MEREDITH L. CURTIS AND CHRISTOPHER CURTIS** (grantee) to **JPMORGAN CHASE BANK, N.A.** (grantor) and recorded in the records of the office of the Recorder of MADISON County, State of Iowa, in Book 2007, Page 4455, or Instrument # 2007 4455, recorded on 12/19/2007 is redeemed, paid off, satisfied and discharged in full.

Dated on 08/ 7 /2012 (MM/DD/YYYY)
JPMORGAN CHASE BANK, N.A.

By: _____

Vicki Strickland
VICE PRESIDENT

STATE OF LOUISIANA
PARISH OF OUACHITA

On 08/ 7 /2012 (MM/DD/YYYY), before me appeared Vicki Strickland, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Bridget A. Chunn
Notary Public - State of LOUISIANA
Commission expires: LIFETIME

Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
CHAS6 17139855 _1 HELOC CJ4045661 [C] RCNIA1



17139855

