



Document 2012 1796

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Recorded: 6/20/2012 at 8:11:13.0 AM

Fee Amount: \$7.00

Revenue Tax:

LISA SMITH RECORDER

Madison County, Iowa

INDX

ANNO

SCAN

CHEK

Prepared By: HSBC MORTGAGE SERVICES Address: 636 GRAND REGENCY BLVD,
CHERYL A STANTON BRANDON, FL 33510

Phone Number: 813-571-8400

ASSIGNMENT OF MORTGAGE

Loan Number: **11584695**

Parcel Identifier No:

MERS ID: **100077910004479735**

MERS Telephone: **1-888-679-6377**

Dated: **06/18/2012**

For Value Received, the undersigned holder of a Mortgage, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR INTERVALE MORTGAGE CORPORATION "ITS SUCCESSORS AND ASSIGNS"** (herein "Assignor") whose address is **1595 SPRING HILL ROAD STE 310 VIENNA, VA 22182**, does hereby grant, sell, assign, transfer, and convey, unto **HSBC MORTGAGE SERVICES, INC.** (herein "Assignee"), whose address is **636 GRAND REGENCY BLVD, BRANDON, FL 33510**, a certain Mortgage dated **09/06/2005** and recorded **09/28/2005**, made and executed by **CARL BURTON AND SHERRY BURTON, HUSBAND AND WIFE AS JOINT TENANTS**, to and in favor of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR INTERVALE MORTGAGE CORPORATION "ITS SUCCESSORS AND ASSIGNS"** upon the following described property. Such Mortgage having been given to secure payment of **\$24000.00** which Mortgage is of record in Book, Volume or Liber No. **2005**, at Page **4676**, as Document No. **2005 4676**, of the Records of **Madison** County, State of **IA**, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Legal Description:

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **06/18/2012**.
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR INTERVALE MORTGAGE CORPORATION "ITS SUCCESSORS AND ASSIGNS"

MELISSA D CLEARY, Assistant Secretary

STATE OF FL
COUNTY OF Hillsborough } S.S.

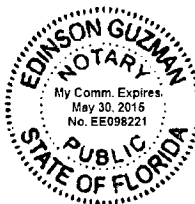
On **06/18/2012**, before me **EDINSON GUZMAN**, Notary Public, personally appeared **MELISSA D CLEARY**, Assistant Secretary personally known to me (or proved to me on the basis of satisfactory evidence), to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument, the person or entity upon behalf of which the person acted, executed the instrument.

Witness my hand and official seal.

EDINSON GUZMAN

Commission #: **EE098221**

My Commission Expires: **05/30/2015**



RETURN TO:
HSBC MORTGAGE SERVICES
P.O. BOX 1422
BRANDON, FL 33509