



Document 2012 1665

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LISA SMITH, COUNTY RECORDER
MADISON COUNTY IOWA

This instrument was prepared by:
PREMIER CREDIT UNION BY N. VALLEJO
800 9TH STREET
DES MOINES, IOWA 50309
515-282-1611

Legal Description: **SEE ATTACHED EXHIBIT "A"**

Parcel ID Number: **001+850002700110000**

Grantor(s): **JAMES J. STONEHOCKER AND DAWN L. STONEHOCKER, HUSBAND AND WIFE, AS JOINT TENANTS**

Grantee: **PREMIER CREDIT UNION**

✓ WHEN RECORDED, MAIL TO:
PREMIER LENDING ALLIANCE
8450 HICKMAN ROAD, SUITE A
CLIVE, IOWA 50325

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ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned holder of a Mortgage **PREMIER CREDIT UNION**, (herein "Assignor"), whose address is **800 9TH STREET, DES MOINES, IOWA 50309**, does hereby grant, sell, assign, transfer and convey, unto **CU MEMBERS MORTGAGE, A DIVISION OF COLONIAL SAVINGS, F.A.**, its Successors and/or Assigns, whose address is:
2626 WEST FREEWAY, FORT WORTH, TEXAS 76102

(herein "Assignee"),

a certain Mortgage dated **May 24, 2012**,
made and executed by **JAMES J. STONEHOCKER AND DAWN L. STONEHOCKER, HUSBAND AND WIFE, AS JOINT TENANTS**,
to an in favor of **PREMIER CREDIT UNION**
upon the following described property situated in **MADISON** County, State of Iowa:

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which currently has the address of: **700 NORTHWEST BUCKEYE AVENUE, EARLHAM, IOWA 50072**

such Mortgage having been given to secure payment of **ONE HUNDRED EIGHTY-SIX THOUSAND EIGHT HUNDRED AND NO/100 Dollars (\$186,800.00)** (Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No. **2012**, at page **1580** (or as

No. _____) of the _____ Records of **MADISON** County, State of Iowa, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

PREMIER CREDIT UNION

By: *Steven Flamm*
Its: *CEO*

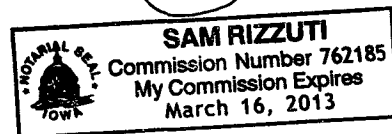
Witness
Typed Name:

Witness
Typed Name:

Commonwealth/State of **IOWA**
District/County/Parish of _____

The foregoing instrument was acknowledged before me this 30 day of May, 2012,
by *Steven Flamm*,
CEO, of **PREMIER CREDIT UNION**, a corporation organized under the laws of **IOWA**, on behalf of the said corporation.

Sam Rizzuti
My Commission Expires: _____



ATTACHMENT "A"
LEGAL DESCRIPTION

**Lot 11 of WILLIAMSON ADDITION PLAT 1 to the City of
Earlham, Madison County, Iowa**

Local Address: 700 Northwest Buckeye Ave., Earlham, IA 50072