

BK: 2012 PG: 1353 Type 05 003 Pages 2
 Recorded: 5/9/2012 at 10:45:34.0 AM
 Fee Amount: \$12.00
 Revenue Tax:
 LISA SMITH RECORDER
 Madison County, Iowa

INDX ✓
 ANNO ✓
 SCAN
 CHEK

Prepared By: JPMORGAN CHASE BANK, N.A.
 DeAndrea Chapman
 Address: 780 KANSAS LANE SUITE A; PO BOX 4025,
 MONROE, LA 71203
 Phone Number: 1-800-848-9136

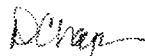
Satisfaction of Mortgage

Loan Number: 1517779348
 Dated 05/09/2012
 MERS ID#:
 VRU PHONE#: 1-888-679-6377

THIS CERTIFIES THAT A CERTAIN MORTGAGE owned by the undersigned, a corporation under the laws of the United States of America, dated 04/18/2003, executed by GREG HILSABECK AND STACY HILSABECK as Mortgagor, to FARMERS & MERCHANTS STATE BANK, WINTERSET, as Mortgagee, calling for \$322,000.00, and filed for record 04/23/2003, as Document No. 002335 (or in Book 2003, Page 2335), in the office of the County Recorder of Madison County, IA is with the indebtedness thereby secure, fully paid and satisfied and the same is hereby released.

Legal Description: See exhibit A attached

JPMORGAN CHASE BANK, N.A.
 SUCCESSOR BY MERGER TO CHASE
 HOME FINANCE LLC, SUCCESSOR BY
 MERGER TO CHASE MANHATTAN
 MORTGAGE CORPORATION


 By DeAndrea Chapman,
 Vice President

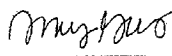
STATE OF LA
 COUNTY OF Ouachita } s.s.

On 05/09/2012, before me, Amy Gott - 66396, notary public, personally appeared, DeAndrea Chapman, Vice President, of JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO CHASE HOME FINANCE LLC, SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and signature which certifies as my seal.

THIS INSTRUMENT WAS DRAFTED BY: DeAndrea Chapman

RETURN TO:
 UST-Global
 Recording Department
 345 Rouser Road; Suite 200
 Moon Township, PA 15108


 Amy Gott



My commission expires: Lifetime Commission
 Resident of Ouachita County, LA

Loan No: 1517779348

EXHIBIT A

PARCEL "A", LOCATED IN THE NORTHEAST QUARTER (1/4) OF THE NORTHEAST QUARTER (1/4) OF SECTION TWENTY-FIVE (25), TOWNSHIP SEVENTY-SEVEN (77) NORTH, RANGE TWENTY-EIGHT (28) WEST OF THE 5TH P.M., MADISON COUNTY, IOWA, CONTAINING 12.664 ACRES, AS SHOWN IN AMENDED PLAT OF SURVEY FILED IN BOOK 3, PAGE 605 ON JULY 10, 2000, IN THE OFFICE OF THE RECORDER OF MADISON COUNTY, IOWA