



Document 2012 1087

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LISA SMITH, COUNTY RECORDER
MADISON COUNTY IOWA

This instrument was prepared by:
**PREMIER LENDING ALLIANCE BY N.
VALLEJO
8450 HICKMAN ROAD, SUITE A
CLIVE, IOWA 50325
515-867-2700**

Legal Description: **SEE ATTACHED EXHIBIT "A"**

Parcel ID Number: **002+250043044003000**

Grantor(s): **CHRISTINA M. SULLIVAN AND KEVIN
E. SULLIVAN, HUSBAND AND WIFE, AS JOINT
TENANTS**

Grantee: **PREMIER LENDING ALLIANCE**

✓ WHEN RECORDED, MAIL TO:
**PREMIER LENDING ALLIANCE
8450 HICKMAN ROAD, SUITE A
CLIVE, IOWA 50325**

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ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned holder of a Mortgage **PREMIER LENDING ALLIANCE**, (herein "Assignor"), whose address is **8450 HICKMAN ROAD, SUITE A, CLIVE, IOWA 50325**, does hereby grant, sell, assign, transfer and convey, unto **PHH MORTGAGE CORPORATION**, its Successors and/or Assigns, whose address is:
1 MORTGAGE WAY, MT. LAUREL, NEW JERSEY 08054

(herein "Assignee"),

a certain Mortgage dated **March 26, 2012**,
made and executed by **CHRISTINA M. SULLIVAN AND KEVIN E. SULLIVAN, HUSBAND AND WIFE, AS JOINT TENANTS**,
to an in favor of **PREMIER LENDING ALLIANCE**
upon the following described property situated in **MADISON** County, State of Iowa:

SEE ATTACHED EXHIBIT "A" (Page 3)

which currently has the address of: **1414 ADAIR MADISON AVENUE, DEXTER, IOWA 50070**

such Mortgage having been given to secure payment of **NINETY-FIVE THOUSAND FIVE HUNDRED AND NO/100 Dollars (\$95,500.00)** (Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No. **2012**, at page **927** (or as No.) of the

Records of **MADISON** County, State of Iowa, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

PREMIER LENDING ALLIANCE

By: *Aaron Hubbard*
Its: *Sam R. Hubbard*
Controller

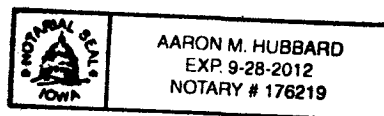
Witness
Typed Name:

Witness
Typed Name:

Commonwealth/State of **IOWA**
District/County/Parish of **POLK**

The foregoing instrument was acknowledged before me this *26th* day of *March 2012*,
by *Sam R. Hubbard*
Controller, of **PREMIER LENDING ALLIANCE**, a corporation organized under the
laws of **IOWA**, on behalf of the said corporation.

[Signature]
My Commission Expires:



LEGAL DESCRIPTION:

Parcel "A" located in the Northwest Quarter of the Northwest Fractional Quarter (NW 1/4, NW 1/4) of Section 30, Township 77 North, Range 29 West of the 5th P.M., Madison County, Iowa, containing 1.52 acres including 0.03 acres of public road right-of-way, as shown by the survey recorded in Book 2009, Page 2619, in the Office of the Recorder of Madison County, Iowa, AND a tract of land in said Northwest Quarter (NW 1/4) described as follows: Beginning at the Southwest corner of said Parcel "A"; thence North 89°34'35" East, 441.65 feet on the South line thereof to the Southeast corner of said Parcel "A"; thence South 5°45'08" East, 20.08 feet; thence South 89°34'35" West, 443.67 feet to the West line of said Northwest Quarter (NW 1/4); thence North 0°00'00" East, 20.00 feet on said West line to the Point of Beginning containing 0.20 acres including 0.02 acres of public road right-of-way.

PROPERTY ADDRESS: 1414 Adair Madison Avenue
Dexter, IA 50070