

BK: 2026 PG: 2168  
Recorded: 7/20/2026 at 11:33:46.0 AM  
Pages 14  
County Recording Fee: \$0.00  
Iowa E-Filing Fee: \$0.00  
Combined Fee: \$0.00  
Revenue Tax: \$0.00  
BRANDY L. MACUMBER, RECORDER  
Madison County, Iowa

**REAL ESTATE TRANSFER - GROUNDWATER HAZARD STATEMENT**  
TO BE COMPLETED IN FULL BY TRANSFEROR

If the transaction is exempt from filing a declaration of value pursuant to Iowa Code 428A.1(2), **STOP HERE**. Pursuant to Iowa Code section 558.69(1), when no declaration of value is submitted during a transaction, you are not required to submit a groundwater hazard statement or include the statutory language in Iowa Code section 558.69(8A). Please consult your realtor or legal counsel for further advice, including on whether a declaration of value is required. The Department provides this information for statutory reference only.

Instructions for this document can be found at: <https://www.iowadnr.gov/media/5465>.

Attachment 1, if required, can be found at: <https://www.iowadnr.gov/media/5466>.

**TRANSFEROR:**

Name John E. Nish and Florence J. Nish

|         |                         |                  |       |       |
|---------|-------------------------|------------------|-------|-------|
| Address | 657 Pine Avenue         | Norwalk          | Iowa  | 50211 |
|         | Number and Street or RR | City, Town or PO | State | Zip   |

**TRANSFeree:**

Name Patrick R. Wright and Janelle R. Wright

|         |                         |                  |       |       |
|---------|-------------------------|------------------|-------|-------|
| Address | 3039 Truro Road         | Truro            | Iowa  | 50257 |
|         | Number and Street or RR | City, Town or PO | State | Zip   |

Address of Property Transferred:

|                         |                  |       |       |
|-------------------------|------------------|-------|-------|
| 3039 Truro Road         | Truro            | Iowa  | 50257 |
| Number and Street or RR | City, Town or PO | State | Zip   |

Legal Description of Property: (Attach if necessary)

Parcel "D" located in the SE 1/4 of the NE 1/4 of Section 15, Township 74 North, Range 26 West of the 5th P.M., Madison Co., Iowa, containing 10 acres, as shown in Plat of Survey filed in Book 2003, Page 3638 on June 24, 2003 in Madison Co. Recorder.

**1. Wells (check one)**

- ☐ No Condition - There are no known wells situated on this property.  
☒ Condition Present - There is a well or wells situated on this property. The type(s), location(s) and legal status are stated below or set forth on an attached separate sheet, as necessary.

**2. Solid Waste Disposal (check one)**

- ☒ No Condition - There is no known solid waste disposal site on this property.  
☐ Condition Present - There is a solid waste disposal site on this property and information related thereto is provided in Attachment #1, attached to this document.

**3. Hazardous Wastes (check one)**

- ☒ No Condition - There is no known hazardous waste on this property.  
☐ Condition Present - There is hazardous waste on this property and information related thereto is provided in Attachment #1, attached to this document.

**4. Underground Storage Tanks (check one)**

- ☒ No Condition - There are no known underground storage tanks on this property. (Note exclusions such as small farm and residential motor fuel tanks, most heating oil tanks, cisterns and septic tanks, in instructions.)  
☐ Condition Present - There is an underground storage tank on this property. The type(s), size(s) and any known substance(s) contained are listed below or on an attached separate sheet, as necessary.

**5. Private Burial Site (check one)**

- ☒ No Condition - There are no known private burial sites on this property.  
☐ Condition Present - There is a private burial site on this property. The location(s) of the site(s) and known identifying information of the decedent(s) is stated below or on an attached separate sheet, as necessary.

**6. Private Sewage Disposal System (check one)**

- ☐ No Condition - All buildings on this property are served by a public or semi-public sewage disposal system.  
☐ No Condition - This transaction does not involve the transfer of any building which has or is required by law to have a sewage disposal system.  
☒ Condition Present - There is a building served by private sewage disposal system on this property or a building without any lawful sewage disposal system. A certified inspector's report is attached which documents the condition of the private sewage disposal system and whether any modifications are required to conform to standards adopted by the Department of Natural Resources. A certified inspection report must be accompanied by this form when recording.  
☐ Condition Present - There is a building served by private sewage disposal system on this property. Weather or other temporary physical conditions prevent the certified inspection of the private sewage disposal system from being conducted. The buyer has executed a binding acknowledgment with the county board of health to conduct a certified inspection of the private sewage disposal system at the earliest practicable time and to be responsible for any required modifications to the private sewage disposal system as identified by the certified inspection. A copy of the binding acknowledgment is attached to this form.  
☐ Condition Present - There is a building served by private sewage disposal system on this property. The system is failing to ensure effective wastewater treatment or is otherwise improperly functioning, and the buyer has executed a binding acknowledgment with the county board of health to install a new private sewage disposal system on this property within an agreed upon time period. A copy of the binding acknowledgment is provided with this form.  
☐ Condition Present - There is a building served by private sewage disposal system on this property. The building to which the sewage disposal system is connected will be demolished without being occupied. The buyer has executed a binding acknowledgment with the county board of health to demolish the building within an agreed upon time period. A copy of the binding acknowledgment is provided with this form. [Exemption #7]  
☐ Condition Present - There is a building served by private sewage disposal system on this property. This property is exempt from the private sewage disposal inspection requirements pursuant to the following  
Exemption [Note: for exemption #7 use prior check box]: \_\_\_\_\_  
☐ Condition Present - There is a building served by private sewage disposal system on this property. The private sewage disposal system has been installed within the past two years pursuant to permit number:  
\_\_\_\_\_

Review the following two directions carefully:

- A. If you selected a box stating "No Condition" for every numbered section above, **STOP HERE**. Do not submit this form. Instead, pursuant to Iowa Code section 558.69(8A), you must include the following language on the first page of the recorded deed, instrument, or other writing:

"There is no known private burial site, well, solid waste disposal site, underground storage tank, hazardous waste, or private sewage disposal system on the property as described in Iowa Code section 558.69, and therefore the transaction is exempt from the requirement to submit a groundwater hazard statement."

Please consult your realtor or legal counsel for further advice on this exemption. By law, the owner of the property is responsible for the accuracy of this statement, and the Department provides this information for statutory reference only.

- B. If you checked any box stating "Condition Present" for any of the numbered sections above, continue below. You must complete this form, including providing all required information, and you must submit this form to the county recorder's office with declaration of value.

Information required by statements checked above should be provided here or on separate sheets attached hereto:

Wells- One by house, and one by the creek. Neither pumps work. Home is connected to rural water.

I HEREBY DECLARE THAT I HAVE REVIEWED THE INSTRUCTIONS FOR THIS FORM AND THAT THE INFORMATION STATED ABOVE IS TRUE AND CORRECT.

Signature: \_\_\_\_\_

(Transferor or Agent)

Telephone No.: \_\_\_\_\_

214-674-5625

**TIME OF TRANSFER INSPECTION TOT# 12200 JEB BEDWELL CERT # 13956**

Site Information

Parcel Description: **770161528012000**

Address: **3039 truro rd, Truro, IA 50257**

County: **Madison**

Owner Information

Property is owned by a business: **No**

Business Name:

Owner Name: **John Nish**

Email Address: **farmboy1x@hotmail.com**

Address: **3039 truro rd, Truro, IA 50257**

Phone No: **214-674-5625**

Additional Contact Information

Site related information

No Of Bedrooms: **2**

Facility Type: **Residential**

Last Occupied:

Permit issued by County: **Yes**

All plumbing fixtures enter septic system: **Yes**

Property Information Comments:

Inspection Date: **08/23/2024**

Currently Occupied: **Yes**

System Installation Date: **06/06/2002**

Permit Number:

County contacted for records: **Yes**

Primary Treatment

**Tank 1**

Tank Name: **Tank 1**

Tank Material: **Concrete**

No. of Compartments: **2**

Date Pumped: **8/29/2024**

Type: **Septic Tank**

Tank Corrosion Type: **None**

Pump Tank Chamber: **No**

Meets Setback to Well: **Yes**

Tank Size (Gal): **1500**

Liquid Level Type: **Normal**

Licensed Pumper Name: **Wiegert**

Well Type: **Private**

Distance To Well (Ft.): **200**

Is Accessible: **Yes**

Lid Intact: **Yes**

Risers Intact: **No**

Effluent Filter Present: **Yes**

Watertight: **Yes**

Tank/Vault Pumped: **Yes**

Inlet Baffle Present: **Yes**

Outlet Baffle Present: **Yes**

Functioning as Designed: **Yes**

Tank Comments: **The tank does not have risers to access the filter**

General Primary Treatment Comments:

#### Distribution Type

##### Distribution Box 1

Label: **Distribution Box 1**

Material Type: **Plastic**

Accessible: **Yes**

Box Opened: **Yes**

Baffle Present: **Yes**

Speed Levelers Present: **Yes**

Watertight: **Yes**

Functioning As Designed: **Yes**

General Distribution System Comments :

#### Secondary Treatment

##### Lateral Field1

Distribution Type: **Distribution Box**

Material Type: **Leaching Chamber**

Trench Width: **36**

Lines: **4**

Total Length of Absorption Line: **400**

System Hydraulic Loaded: **Yes**

Gallons Loaded: **250**

Meets Setback to Well: **Yes**

Well Type: **Private**

Distance To Well (Ft.): **200**

Lateral Lines Probed: **Yes**

Saturation or Ponding Present: **No**

Grass Cover Present: **Yes**

Lateral Lines Equal Length: **Yes**

System Located on Owner Property: **Yes**

Easement Present: **N/A**

Functioning as Designed: **Yes**

Comments:

General Secondary Treatment Comments:

#### Narrative Report

TOT Inspection Report Overall Narrative Comments: **The system was working properly during the inspection. The septic tank does not have risers to access the effluent filter.**

**TIME OF TRANSFER INSPECTION TOT# 12200 JEB BEDWELL CERT # 13956**

Owner Name: **John Nish**

Address: **3039 truro rd , Truro , IA 50257**

County: **Madison**

Inspection Date: **08/23/2024**

Submitted Date: **9/17/2024**

This page certifies a Time of Transfer inspection was conducted and submitted for the property listed above in accordance with Subrule 567 IAC 69.2(8).

Madison County  
Office of Zoning and  
Environmental Health

***Authorization to Construct a  
Private On-site Wastewater  
Treatment System (POWTS)***

112 N. John Wayne Drive  
P.O. Box 152  
Winterset, IA 50273-0152  
Telephone: (515) 462-2636

**Permit Number:** 045-02

**Date Issued:** May 28, 2002

**Issued to:** Paul H. Hutton  
**Address:** 3039 Truro Road  
Truro, Iowa 50257

PID # 770161528012000

**Legal Description:** SE NE EX. 79A ROAD SECTION 15 T74 R26 OHIO TWP

**POWTS Components Specifications:** 1500 gal Lister concrete septic tank Infiltrator 4 @ 100'

***General Conditions:***

1. System must be constructed in conformance with attached system layout, profiles, and cross-sections.
2. Structures must be constructed in conformance with 567 IAC Chapter 69 and the Madison County Environmental Health Regulations.
3. Permit shall be null and void if system is not constructed within twelve months of permit issuance. The Environmental Health Officer must approve any request for extension of permit.
4. The Environmental Health Officer must approve any design modifications to the permitted system prior to construction.
5. Once constructed, all system components must be uncovered for inspection and the system must be approved before it can be put into operation. Notice for inspection must be received with 24 hours in advance (8 a.m. through 4:30 p.m., Monday - Friday). If weather necessitates the need to cover the system components, then the system owner or contractor must notify and follow the procedures given by the Environmental Health Officer.

***Special Conditions:***



**Environmental Health Officer Assistant  
Madison County  
Office of Zoning and Environmental Health**

Application to Construct  
Private On-Site Wastewater Treatment  
System (POWTS)

112 N. John Wayne Dr.  
P.O. Box 152  
Winterset, IA 50273  
Telephone (515) 462-2636

| Office Use Only |               |          |             |                | Temp E911     |                  |                       |
|-----------------|---------------|----------|-------------|----------------|---------------|------------------|-----------------------|
| Tracking No     | Date Received | Fee Paid | Date Issued | Date Inspected | Date Approved | Section/Township | NPDES Authorization # |
| 045-02          | 5-28-02       | \$150    | 5-28-02     |                |               |                  |                       |

Application will not be accepted until site and soil analysis/percolation information, and two diagrams of the system layout, profiles and cross-sections have been received; and fee has been paid. For systems requiring an NPDES General Permit #4 (surface discharge), its application must be submitted to this office and appropriate forms recorded before a permit will be issued.

Please Print All Information.

|                                  |                     |              |                                        |                           |              |
|----------------------------------|---------------------|--------------|----------------------------------------|---------------------------|--------------|
| 1. Owner Information (Applicant) |                     |              | 2. Contractor Information              |                           |              |
| First Name<br>PAUL               | Last Name<br>HUTTON |              | First Name<br>SON'S                    | Last Name<br>CONSTRUCTION |              |
| Address<br>3039 TRURO ROAD       |                     |              | Address<br>3332 275 <sup>th</sup> STR. |                           |              |
| City<br>TRURO                    | State<br>IOWA       | Zip<br>50257 | City<br>ST. CHARLES                    | State<br>IOWA             | Zip<br>50240 |
| Phone Number (area code)         | Fax or E-mail       | Cell Phone   | Phone Number (area code)               | Fax or E-mail             | Cell Phone   |

|                                                 |                                                                                 |
|-------------------------------------------------|---------------------------------------------------------------------------------|
| 3. System Requirement Information               | 4. Site and Soil Evaluator (Percolation Test)                                   |
| IAC CHAPTER 69 DOUBLE COMPARTMENT TANK REQUIRED | PERCOLATION TEST MUST BE COMPLETED AND APPROVED PRIOR TO THE ISSUANCE OF PERMIT |
| Minimum Tank Size Required                      | Date test taken _____ Test taken by _____                                       |
| 1-3 Bedroom 1000                                | Test Results: Hole 1 _____ min/in Hole 2 _____ min/in                           |
| 4 Bedroom 1250                                  | Hole 3 _____ min/in Hole 4 _____ min/in                                         |
| 5 Bedroom 1500                                  | Average _____ min/in Depth of Test Holes _____                                  |
| 6 Bedroom 1750                                  | Number of Laterals Required _____                                               |
|                                                 | Length of Laterals Required _____ ft. ea                                        |

|                                                 |                                                                                             |
|-------------------------------------------------|---------------------------------------------------------------------------------------------|
| 5. Type of Submittal                            | 6. Address Information                                                                      |
| <input checked="" type="checkbox"/> New         | Location, Number & Street of project (if unknown, indicate nearest road): <u>Truro Road</u> |
| <input type="checkbox"/> Revision               | Legal Description: <u>SE 1/4 of 79A Rd. 15-74-36 Ohio Twp</u>                               |
| <input type="checkbox"/> Repair, Tank           |                                                                                             |
| <input type="checkbox"/> Repair, Treatment Area |                                                                                             |
| <input type="checkbox"/> System Replacement     |                                                                                             |
| Previous Permit #:                              |                                                                                             |

|                                                                                                         |                           |
|---------------------------------------------------------------------------------------------------------|---------------------------|
| 7. Type of Building (Completed by Owner)                                                                |                           |
| <input checked="" type="checkbox"/> Residential                                                         | Number of Bedrooms: _____ |
| Other buildings served by this system: <u>None</u>                                                      |                           |
| <input type="checkbox"/> Commercial/Other Non-Residential                                               | Use: _____                |
| <input type="checkbox"/> Garbage Disposal                                                               |                           |
| <input type="checkbox"/> High Water Usage Appliance (i.e. whirlpool bath, water softener) Qty: <u>1</u> |                           |

Your contractor or system designer should complete the remaining portion of this application.

|                                                                            |                              |                                    |              |                                           |
|----------------------------------------------------------------------------|------------------------------|------------------------------------|--------------|-------------------------------------------|
| 8. Primary and/or Mechanical Treatment                                     | Type: <u>Concrete</u>        | Manufacturer: <u>Syston</u>        | Model: _____ | Size (gal): <u>1500</u>                   |
|                                                                            | Type: _____                  | Manufacturer: _____                | Model: _____ | Size (gal): _____                         |
| 9. Pump/Siphon                                                             | Type: _____                  | Manufacturer: _____                | Model: _____ | Dosing Frequency: _____                   |
| <input type="checkbox"/> Not Applicable                                    |                              |                                    |              |                                           |
| 10. Secondary Treatment Area Type: <input type="checkbox"/> Not Applicable |                              |                                    |              |                                           |
| Type of Laterals: <u>3/4" HDPE</u>                                         | Number of Laterals: <u>4</u> | Length of ea. Lateral: <u>100'</u> | Other: _____ | Maximum Trench Depth (inches): <u>36"</u> |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                      |                                                                                                                                                       |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|
| I hereby attest the truth and accuracy of all facts and information presented on this application. Request for inspection of the system must be made 24 hours in advance. Water at the site to test the distribution box must be available. Mechanical systems require use of a free-access sand filter and must be covered by a maintenance agreement, which must be recorded in the Madison County Records Office. Discharge from mechanical systems and sand filters require periodic testing as set forth in IAC Chapter 69 and the results submitted to BOH. |                      | It is unlawful to start construction, reconstruction, or repair of any POWTS prior to issuance of a POWTS permit by the Environmental Health Officer. |
| Applicant Signature: <u>Paul Hutton</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Date: <u>5-28-02</u> |                                                                                                                                                       |



[illegible]

MADISON COUNTY ENVIRONMENTAL HEALTH

PERCOLATION TEST REPORT

TEST #

Date taken: 5-22-02

By: Jim Vance

Owner: Paul Hutton

Site Address: 3039 Truro Road

Phone No. 641-765-4698

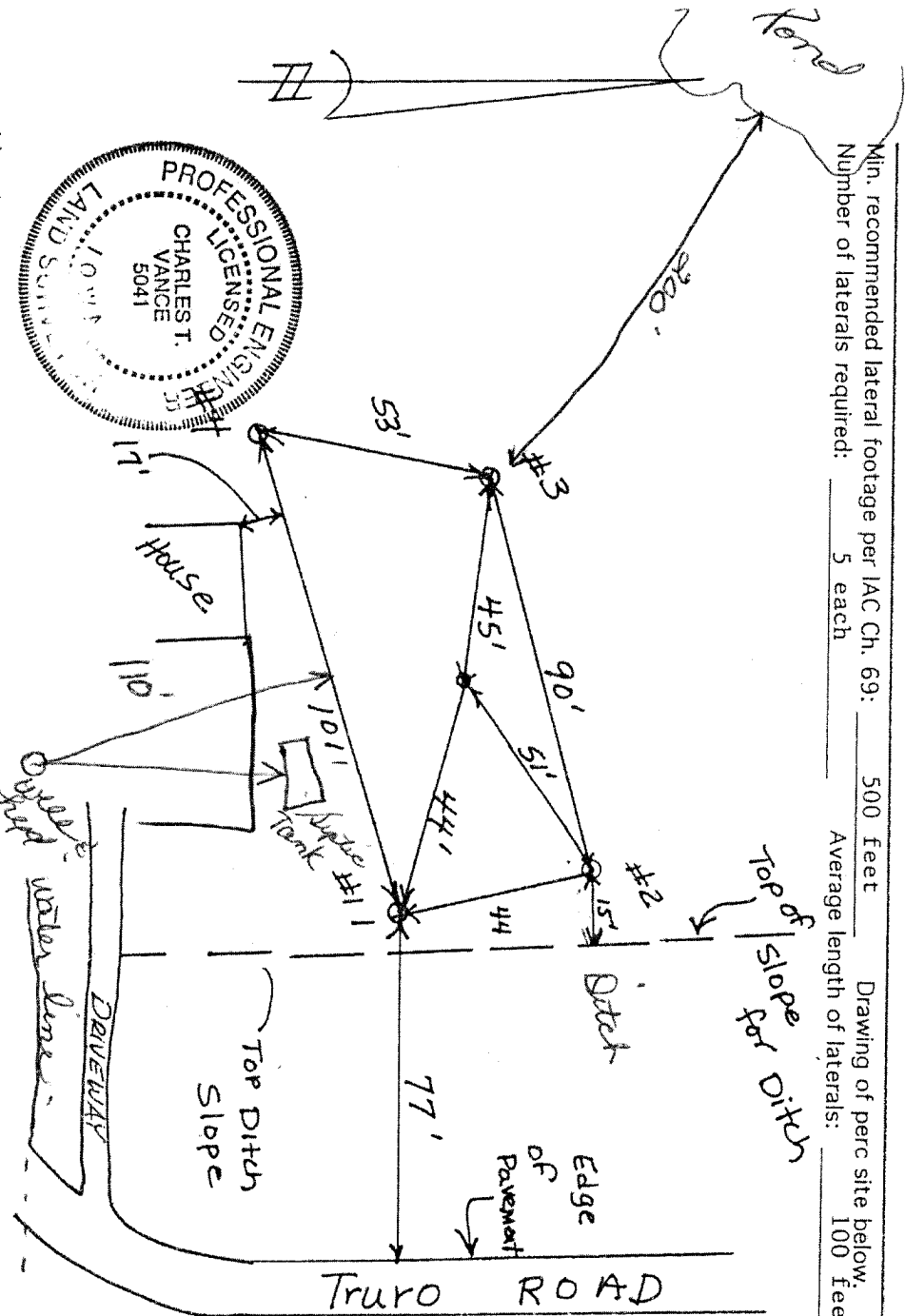
Lot Size: 3Ac Legal Description: The SE. 1/4 of the NE. 1/4 of Sec. 15-T74N-R26W

Structure: New Existing X # Bedrooms: 4 Installer:

Owner's Current Mailing Address: 3039 Truro Road, Truro, Iowa 50257

Time for 1 inch of water: 1. 21.8 min. 2. 30.0 min. 3. 40.0 min. 4. 20.0 min.  
 Depth of holes tested: 1. 36" 2. 36" 3. 36" 4. 36"  
 Results of 6 foot hole: No rock, No water

Min. recommended lateral footage per IAC Ch. 69: 500 feet Drawing of perc site below:  
 Number of laterals required: 5 each Average length of laterals: 100 feet



I hereby certify that this engineering document was prepared by me or under my direct supervision and that I am a duly Licensed Professional Engineer under the laws of the State of Iowa.

Signed:

*Charles T. Vance*

Date: 23 May 2002

Reg. No. 5041

Exp. Date: 31 Dec. 2003

Permit No 045-02

Name: Paul Hutton

Date of Inspection: 6/6/02

Inspected by: Elton Root

Contractor: Sons Construction

Dwelling under construction or moved in Yes ☒ No ☐

**Setbacks**

Meets required setbacks.

- Rural Water Yes ☒ No ☐
- Private wells/Groundwater heat pump bore holes/suction water lines/lakes
  - Outside required 50-foot setback for tank Yes ☒ No ☐
  - Outside required 100-foot setback for laterals Yes ☒ No ☐
- Streams/ponds (25-25 ft)-ditches (10-10 ft) Yes ☒ No ☐
- Indications of water lines under pressure Yes ☒ No ☐

Comments:

**Building Sewer**

- Clean outs – one right outside of house Yes ☒ No ☐
- location of cleanout inside house and set requirement
- Pipe is sch 40 and has a 4-inch diameter. Yes ☒ No ☐
- Grade – has adequate fall. Yes ☒ No ☐

Comments:

**Tank**

- Tank Manufacture Lister Concrete ☒ Plastic ☐
- Capacity 1500 -gallon
- Two compartments, both meet the specs for capacity. Yes ☒ No ☐
- Baffle Yes ☒ No ☐
- Inlet/Outlet tees are ok. Yes ☒ No ☐
- Effluent filter in the outlet. Yes ☒ No ☐ Manuf. Zabel
- Tank depth. 6 inches
- Risers Yes ☐ No ☒
- Lids above grade screwed on Yes ☐ No ☐ Will be ☐

Comments:

**Distribution Box**

- Brand Tuf-Tite Other
- Bedded in cement. Yes ☒ No ☐ Will be ☐
- Has required inlet baffle. Yes ☒ No ☐ Will be ☐
- Outlet levels –are level. Yes ☒ No ☐ Unknown ☐

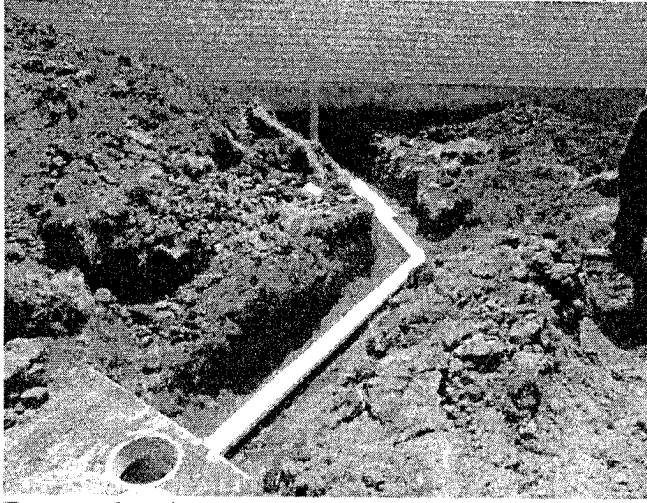
Comments:

**Laterals**

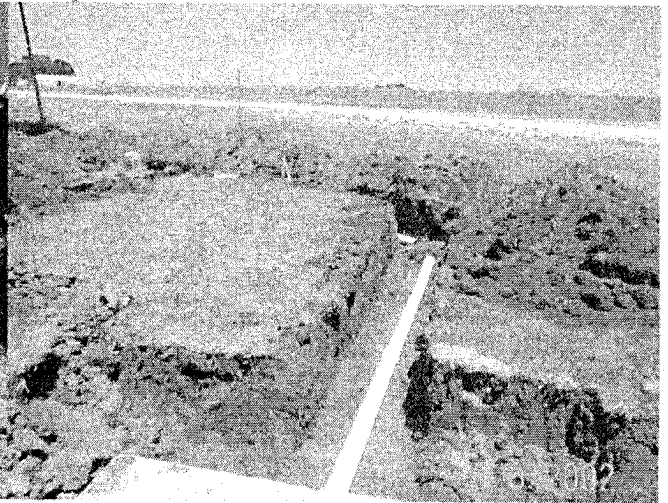
- Distribution lines: 4-inch PVC pipe – 35 SDR.
- Distribution lines screwed to laterals. Yes ☒ No ☐ Will be ☐
- Lateral used. Infil. 36 Reduction? Yes ☒ No ☐
- Lateral depth 36 inches Perc depth 36 inches
- Laterals were level. Yes ☒ No ☐
- Adequate amount of undisturbed soil between laterals. Yes ☒ No ☐
- Distance 9 feet between laterals.

Comments:

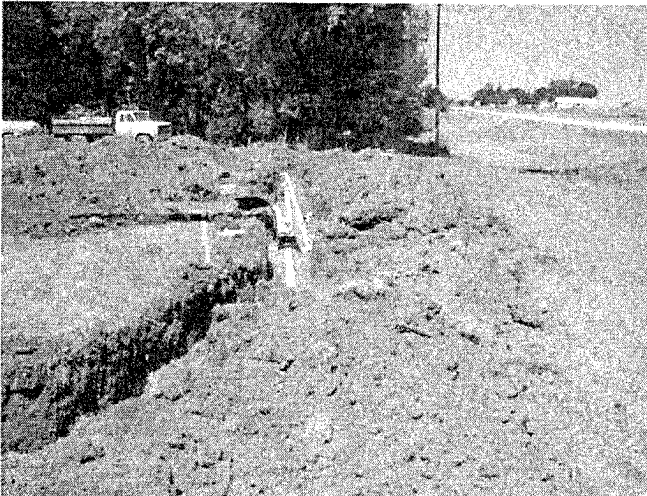
Permit #045-02 Paul Hutton Inspection 6/6/02 System Replacement



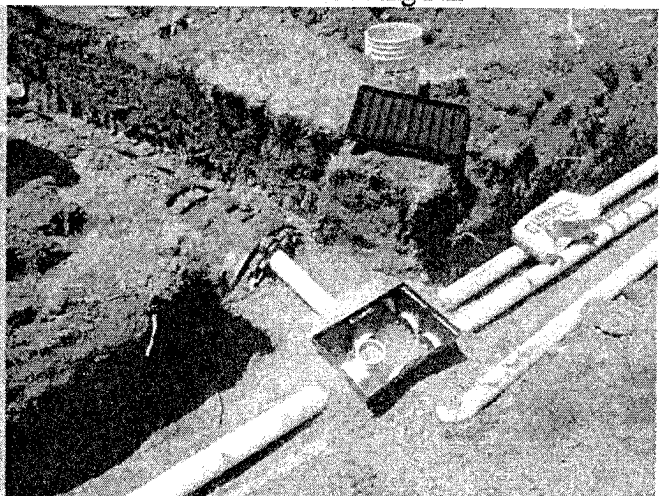
From tank to house cleanout at house



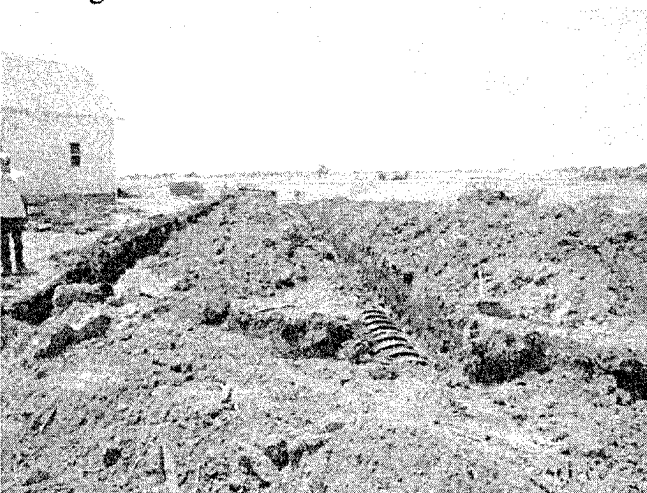
from tank to lateral field looking NE



Looking North towards distribution box



Distribution box with "T" Baffle

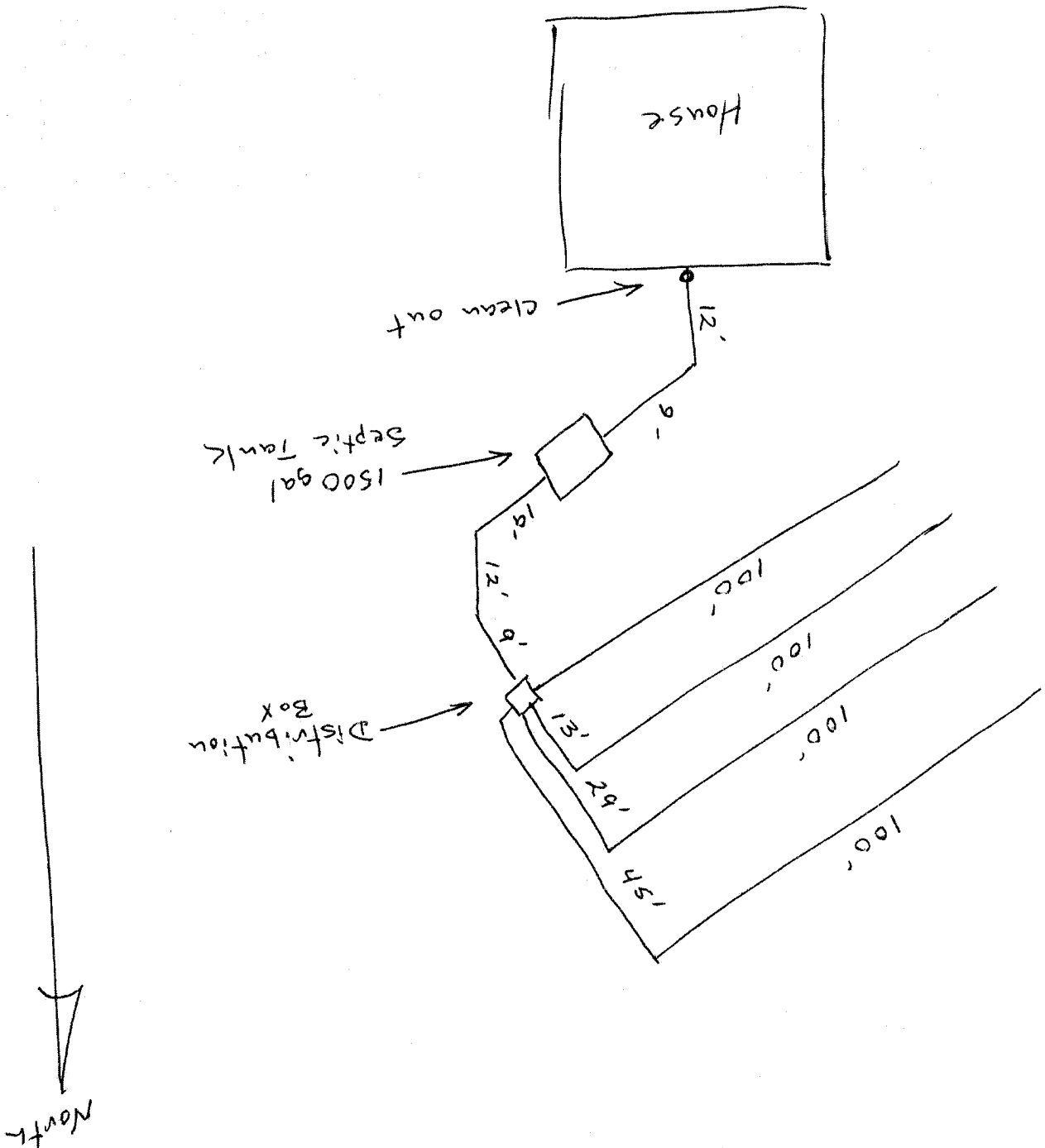


Lateral field looking west



Old septic tank under front deck pipe sticking out of  
Hole in bottom of tank (will be filled)

Permit # 045-02 Paul Hutton Inspection 6/6/02





Recyclable



# The Grease Trap Cleaners

A Division of

WIEGERT DISPOSAL INC.

P.O. Box 344

1-800-728-4908

Martensdale, IA 50160

Customer's

Order No. \_\_\_\_\_

Date 8-29-24

Sold To Ben Bedwell

Address 3039 Truro Rd

|      |                    |       |          |               |
|------|--------------------|-------|----------|---------------|
| CASH | CHARGE<br><u>X</u> | C.O.D | SALESMAN | REC. ON ACCT. |
|------|--------------------|-------|----------|---------------|

| QUAN. | DESCRIPTION | PRICE | AMOUNT |
|-------|-------------|-------|--------|
|-------|-------------|-------|--------|

|   |                                               |  |               |
|---|-----------------------------------------------|--|---------------|
| 1 | <del>Grease Trap</del> Cleaning <u>Septic</u> |  | <u>500</u> 00 |
|---|-----------------------------------------------|--|---------------|

In Good Working Order  
At this Time of Pumping

Needs to have risers put  
on it

Thank You

Net 15 Days

|       |               |
|-------|---------------|
| TAX   | <u>35</u> 00  |
| TOTAL | <u>535</u> 00 |

SIGNATURE \_\_\_\_\_