



Document 2026 775

Book 2026 Page 775 Type 05 003 Pages 2  
Date 3/23/2026 Time 1:26:16PM  
Rec Amt \$12.00

BRANDY MACUMBER, COUNTY RECORDER  
MADISON COUNTY IOWA

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC, as nominee for the beneficial owner, whose address is PO Box 2026, Flint, MI 48501-2026, holder of a certain mortgage, whose parties, dates, and recording information are below, does hereby acknowledge that the beneficial owner has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Return To: 

Bankers' Bank  
Attn: Mortgage Servicing  
PO Box 2238  
Madison WI 53701-2238

Parcel ID: 820008500110000

Mortgage executed by:

MICHAEL WALKUP

MARY WALKUP

to Lender and recorded in the office of the Register of Deeds for MADISON County, IA as Document Number 2023 1019 in Volume 2023 as Page Number 1019 , covering the real estate described below:

SEE ATTACHED LEGAL

State of Wisconsin, County of Dane

On March 12th, 2026 before me appeared Steven MacMillan personally known to me to be the Assistant Secretary of Mortgage Electronic Registration Systems, Inc., who resides at PO Box 2026, Flint MI 48501-2026, the corporation described in and which executed the foregoing instrument; that he knows the seal of said corporation; that the seal affixed to said instrument is such corporation seal; that it was so affixed by order of the board of directors of said corporation, and that he signed his name thereto by like order.

IN WITNESS THEREOF, the said Mortgage Electronic Registration Systems, INC, by the officer duly authorized, has duly executed the forgoing instrument on March 12th, 2026 .

Mortgage Electronic Registration Systems, INC.

  
Steven MacMillan

In witness whereof I hereunto set my hand and official seal.

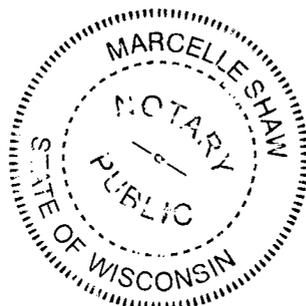
  
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Marcelle Shaw  
Commission Expires July 15, 2026

MIN: 100333000000708608  
MERS Phone: 1-888-679-6377

This Instrument was drafted by:  
75861

Bankers' Bank  
Marcie Shaw  
7700 Mineral Point Rd.  
Madison, WI 53717  
866-568-0778



**LOT ELEVEN (11) OF WEST END TOWNHOMES ADDITION, AN ADDITION TO THE CITY OF WINTERSET,  
MADISON COUNTY, IOWA.**

**AND**

**AN UNDIVIDED 1/12TH INTEREST IN THE COMMON AREAS AND FACILITIES OF WEST END  
TOWNHOMES, AS SHOWN IN DECLARATION OF COVENANTS, CONDITIONS, AND RESTRICTIONS  
FOR WEST END TOWNHOMES, RECORDED IN TOWN LOT DEED RECORD 64, PAGE 247 OF THE  
RECORDER'S OFFICE OF MADISON COUNTY, IOWA. AND ALL AMENDMENTS OF RECORD.  
APN #: 82000850010000 01**