

BK: 2026 PG: 64  
Recorded: 1/8/2026 at 11:33:34.0 AM  
Pages 4  
County Recording Fee: \$22.00  
Iowa E-Filing Fee: \$3.00  
Combined Fee: \$25.00  
Revenue Tax: \$0.00  
BRANDY L. MACUMBER, RECORDER  
Madison County, Iowa

## IOWA

COUNTY OF MADISON  
LOAN NUMBER: 5500385918



FAMS FCBTC DTD 11-13-2025 SCC

Automatic  
Expiration Date: N/A

RECORDING REQUESTED BY: FIRST AMERICAN MORTGAGE SOLUTIONS  
PREPARED BY: FIRST AMERICAN MORTGAGE SOLUTIONS  
WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS, 1795 INTERNATIONAL WAY, IDAHO  
FALLS, ID 83402, PH. 208-552-7895

## LIMITED POWER OF ATTORNEY

DATE OF DOCUMENT: NOVEMBER 13, 2025

GRANTOR: FIRST-CITIZENS BANK & TRUST COMPANY

GRANTOR ADDRESS: 1314 PARK STREET, COLUMBIA, SC 29201

GRANTEE: FIRST AMERICAN MORTGAGE SOLUTIONS

GRANTEE ADDRESS: 3 FIRST AMERICAN WAY, SANTA ANA, CA 92707

FC8121723IM - IA - POA



Page 1 of 1

**Prepared by:**

Fikisha Nelson

Vice President of First-Citizens Bank  
& Trust Company

1314 Park Street, Columbia, SC 29201

Phone: 803-733-2605

*FCBT DTB 11-13-2025*

**Limited Power of Attorney**

**KNOW ALL PERSONS BY THESE PRESENTS:**

**THAT**, First-Citizens Bank & Trust Company a North Carolina Bank ("Servicer") with a business address of 1314 Park Street, Columbia, SC 29201, does hereby make, appoint, and authorize, First American Mortgage Solutions ("Vendor"), with a business address of 3 First American Way, Santa Ana, CA 92707, to be Servicer's true and lawful attorney-in-fact and hereby grants Vendor authority and power to take, through its duly authorized representatives, such actions, in Servicer's name, place and stead, for the sole purposes of executing mortgage documents with respect to each mortgage loan serviced by Servicer described in more detail as follows:

- 1) Execute and record assignment of mortgages on behalf of Servicer;
- 2) Execute and record substitution of trustees on behalf of Servicer; and
- 3) Execute and record deeds of reconveyances/lien releases on behalf of Servicer.

Servicer gives said attorney-in-fact full power and authority to execute the aforementioned documents and to do and perform all and every act and thing requisite, necessary, and proper to carry into effect the power or powers granted by or under this Limited Power of Attorney as fully, to all intents and purposes, as the undersigned might or could do, and hereby does ratify and confirm all that said attorney-in-fact shall lawfully do or cause to be done by authority hereof.

This Limited Power of Attorney is effective as of the Effective Date below and shall expire upon Vendor's receipt of written revocation from Servicer. This Limited Power of Attorney may only be used in the execution of the powers herein by (a) those Vendor officers who have been duly appointed as Executive Vice President, Senior Vice President, Vice President, Assistant Vice President, Secretary or Assistant Secretary, and/or (b) non-officers who have been duly designated by Vendor as having signing authority for the tasks listed above. Servicer shall have the sole right to limit such signing authority or may revoke signing authority from any officer or other authorized non-officer for any reason and at any time. Vendor agrees that no third party or any person not authorized hereunder who receives a copy of this document may act under it without Servicer's prior written consent.

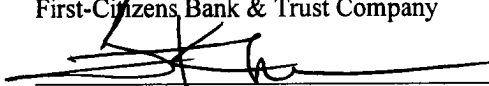
By these hands witnesseth that I, Fikisha Nelson

being the Vice President/Assistant Secretary of

First-Citizens Bank & Trust Company, am a duly authorized corporate officer and am authorized to grant this power of attorney on behalf of First-Citizens Bank & Trust Company on this

13<sup>th</sup> day of November, 2025 (. ("Effective Date").

First-Citizens Bank & Trust Company


 [By]

Fikisha Nelson [Printed]

Vice President/Assistant Secretary [Title]

11-13-2025 [WITNESS]   
[DATE]

Tiffany Hunter Tiffany N Hunter [Printed]

11-13-2025 [WITNESS]   
[DATE]

Margetta Ashford Margetta Ashford [Printed]

{NOTARY SECTION IN THE FOLLOWING PAGE}

STATE OF South Carolina

COUNTY OF Richland

On this 13<sup>th</sup> day of November in the year 2025  
before me, Darla K Jones the undersigned, personally appeared

Fikisha Nelson,

Vice-President / Assistant Secretary, personally known to  
me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is (are) subscribed to  
the within instrument and acknowledged to me that he/she/they signed the document voluntarily for the stated  
purpose within in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument, the  
individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument, and that such  
individual(s) made such appearance before the

undersigned in the County of Richland,

State of South Carolina.

WITNESS my hand and official seal.

NOTARY STAMP GOES HERE

DK Jones  
NOTARY PUBLIC Darla K. Jones

My commission expires: 07/26/2027

