

BK: 2026 PG: 566
Recorded: 3/3/2026 at 1:41:57.0 PM
Pages 1
County Recording Fee: \$7.00
Iowa E-Filing Fee: \$3.00
Combined Fee: \$10.00
Revenue Tax: \$0.00
BRANDY L. MACUMBER, RECORDER
Madison County, Iowa

Prepared by & Return to:
Union Bank & Trust Company
Attn: Wholesale Loan Operations
PO Box 82535
Lincoln, NE 68501
402-323-1086

RELEASE OF ASSIGNMENT OF MORTGAGE

Union Bank and Trust Company, a Nebraska banking corporation ("Lender"), as holder of that certain Assignment of Mortgage executed by Strongco Holdings, LLC on November 6, 2025 and recorded November 13, 2025 as Book 2025 Page 3064 of the records of Madison County, Iowa, as collateral for Note #8837858, for and in consideration of full payment of the Note, the receipt and sufficiency of which is hereby acknowledged, does hereby RELEASE any and all right Lender has in the Assignment of Mortgage which covers the real estate described as follows:

A part of Outlot Fifteen (15) of the East Addition of Outlots to Winterset, Madison County, Iowa, more particularly described as follows, to-wit: Commencing at a point 33 feet North and 63 feet West of the Southeast corner of said Outlot Fifteen (15), and running thence North parallel with the East line of said Outlot Fifteen (15), 8 1/2 rods, thence West 4 rods, thence South 8 1/2 rods, thence East 4 rods to the place of beginning.

DATED: March 3, 2026.

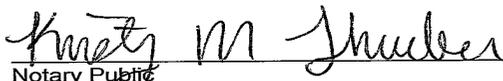
UNION BANK AND TRUST COMPANY

By: 
Melanie Petersen, Assistant Vice President

STATE OF NEBRASKA)
) ss.
COUNTY OF LANCASTER)

On this 3rd day of March, 2026, before me, a Notary Public in and for said County and State aforesaid, came Melanie Petersen, in her capacity as Assistant Vice President of Union Bank and Trust Company, personally known to me to be the same person who executed the above written instrument and such person duly acknowledged that she executed the same as her free and voluntary act and deed.

WITNESS my hand and seal the day and year last above written.


Notary Public

