

BK: 2026 PG: 56  
Recorded: 1/8/2026 at 10:05:29.0 AM  
Pages 1  
County Recording Fee: \$7.00  
Iowa E-Filing Fee: \$3.00  
Combined Fee: \$10.00  
Revenue Tax: \$0.00  
BRANDY L. MACUMBER, RECORDER  
Madison County, Iowa

American State Bank - P.O. Box 463, Osceola, Iowa 50213- (641) 342-2175  
Prepared by Alexis Van Loon

WHEN RECORDED PLEASE RETURN TO: AMERICAN STATE BANK  
P.O. Box 463  
1000 Jeffreys Drive, Box 463  
Osceola, Iowa 50213

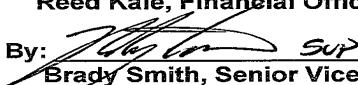
RELEASE OF REAL ESTATE MORTGAGE  
KNOW ALL MEN BY THESE PRESENTS:

That the undersigned, the present owner(s) of the mortgage hereinafter described, do hereby acknowledge that a certain mortgage bearing the date of the 1<sup>st</sup> day of May, A.D. 2023, made and executed, by Justin Jordan and Crystal Jordan, as husband and wife, to American State Bank and Recorded in the records of the office of the Recorder of the County of Madison, State of Iowa, book 2023 page 961, on the 8<sup>th</sup> day of May, 2023 at 10:28 o'clock A.M. is redeemed, paid off, satisfied and discharged in full.

Dated this 8<sup>th</sup> day of January 2026.

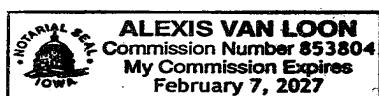
AMERICAN STATE BANK

By:   
Reed Kale, Financial Officer

By:   
Brady Smith, Senior Vice President

(STATE OF IOWA)  
) ss:  
(CLARKE COUNTY)

On this 8<sup>th</sup> day of January, 2026, before me, the undersigned, a Notary Public in and for said County and State, personally appeared Reed Kale and Brady Smith, to me personally known, who being by me duly sworn, did say that they are the Financial Officer and Senior Vice President respectively, of said corporation; the seal affixed thereto is the seal of said corporation; that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that the said Financial Officer and Senior Vice President as such officers, acknowledged the execution of said instrument to be the voluntary act and deed of said Corporation, by it and by them voluntarily executed.



  
Notary Public in and for the  
said County and State

(STATE OF IOWA)  
ss:  
(MADISON COUNTY)

Filed for record this \_\_\_\_\_ day of \_\_\_\_\_, A.D., 2024 at \_\_\_\_\_ o'clock \_\_\_\_\_ .M.  
and recorded in Book \_\_\_\_\_ of \_\_\_\_\_ on page \_\_\_\_\_.

\_\_\_\_\_  
Deputy

\_\_\_\_\_  
Recorder