

BK: 2026 PG: 451  
Recorded: 2/20/2026 at 10:33:24.0 AM  
Pages 2  
County Recording Fee: \$12.00  
Iowa E-Filing Fee: \$3.00  
Combined Fee: \$15.00  
Revenue Tax: \$0.00  
BRANDY L. MACUMBER, RECORDER  
Madison County, Iowa

Prepared By: Sylvia Ramirez, ROCKET MORTGAGE LLC 8950 CYPRESS WATERS BLVD,  
COPELL, TX 75019 1-888-480-2432

Return By Mail To:  
DOCUMENT ADMINISTRATION  
ROCKET MORTGAGE LLC  
8950 CYPRESS WATERS BLVD  
COPELL, TX 75019



CORPORATE ASSIGNMENT OF MORTGAGE

Madison, Iowa  
SELLER'S SERVICING #:\*\*\*\*\*9555 "HUGHES"

MIN #: 100540501210150001 MERS Corporate Phone Number: 1-888-679-6377

Date of Assignment: February 19th, 2026  
Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS  
NOMINEE FOR MORTGAGE PRODUCERS INC , ITS SUCCESSORS AND ASSIGNS at P.O. BOX  
2026, FLINT, MI 48501-2026  
Assignee: ROCKET MORTGAGE, LLC SUCCESSOR BY MERGER TO NATIONSTAR MORTGAGE  
LLC. at 8950 CYPRESS WATERS BLVD, COPELL, TX 75019

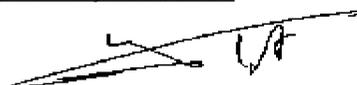
Executed By: BRADLEY R HUGHES, A SINGLE MAN To: MORTGAGE ELECTRONIC  
REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR MORTGAGE PRODUCERS  
INC., ITS SUCCESSORS AND ASSIGNS  
Date of Mortgage: 02/27/2013 Recorded: 02/28/2013 in Book/Reel/Liber: 2013 Page/Folio: 635 as  
Instrument No.: 2013 635 In the County of Madison, State of Iowa.

Property Address: 501 E GREEN ST, WINTERSET, IA 50273

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and  
sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named  
Assignee, the said Mortgage having an original principal sum of \$83,979.00 with interest, secured  
thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and  
the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the  
Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever,  
subject to the terms contained in said Mortgage.

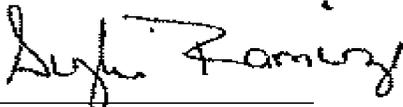
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR  
MORTGAGE PRODUCERS INC , ITS SUCCESSORS AND ASSIGNS  
On February 19th, 2026

By:   
TSEDAL ALEMU, Vice-President

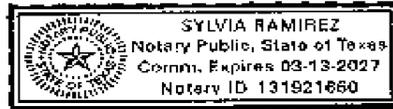
STATE OF Texas  
COUNTY OF Dallas

On February 19th, 2026, before me, SYLVIA RAMIREZ, a Notary Public in and for Dallas in the State of Texas, personally appeared TSEDALE ALEMU, Vice-President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR MORTGAGE PRODUCERS INC, ITS SUCCESSORS AND ASSIGNS, personally known to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



\_\_\_\_\_  
SYLVIA RAMIREZ  
Notary Expires: 03/13/2027 #131921660



(This area for notarial seal)