

BK: 2026 PG: 391
Recorded: 2/10/2026 at 1:35:21.0 PM
Pages 2
County Recording Fee: \$12.00
Iowa E-Filing Fee: \$3.00
Combined Fee: \$15.00
Revenue Tax: \$0.00
BRANDY L. MACUMBER, RECORDER
Madison County, Iowa

PREPARED BY:

Joseph Loftus, P# 484.532.5613
401 Plymouth Road STE 500
Plymouth Meeting, PA 19462

Loan ID: 2211544

Investor ID: 161-3225478

UID: GIT12-2211544_1214_WC012026

WHEN RECORDED RETURN TO:

Grid151
401 Plymouth Road STE 500
Plymouth Meeting, PA 19462

Parcel #: 820003403020000 - 0

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, **The Secretary of Housing and Urban Development ("HUD")**, located at 451 7th Street, S.W., Washington, D.C. 20410, ("ASSIGNOR/GRANTOR"), hereby grants, conveys, assigns to: **GITSIT Solutions, LLC, not in its individual capacity but solely in its capacity as Separate Trustee of GV Trust 2026-1**, located at: 333 South Anita Drive, Suite 400, Orange, CA 92868, ("ASSIGNEE/GRANTEE"), all beneficial interest under that certain **MORTGAGE**, dated **02/25/2013** and executed by **DOLORES D. EVANS**, borrower(s) to: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR SECURITY ONE LENDING**, as original lender, and certain instrument recorded **03/11/2013**, in **Book: 2013 Page: 716 Instrument: 2013 716**, in the Official Records of **Madison County, the State of Iowa**, given to secure a certain Promissory Note in the amount of **\$60,000.00** covering the property located at **714 E BENTON ST, WINTERSET, IA 50273**.

Legal Description:

THE LAND DESCRIBED HEREIN IS SITUATED IN THE STATE OF IOWA, COUNTY OF MADISON, AND IS DESCRIBED AS FOLLOWS: LOT TWO (2) IN BLOCK THREE (3) OF DANFORTH'S ADDITION TO THE TOWN OF WINTERSET, MADISON COUNTY, IOWA.

TOGETHER with the note or notes therein described and secured thereby, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage including the right to have reconveyed, in whole or in part, the real property described therein.

Dated: FEB 0 4 2026

ASSIGNOR: The Secretary of Housing and Urban Development ("HUD") By its attorney-in-fact GITSIT Solutions, LLC

By: _____

Name: Juan E. Perez Medina

Title: Collateral Manager

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

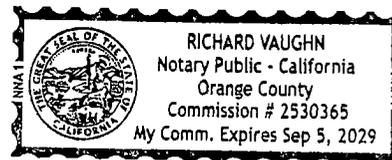
State of: California
County of: Orange

On FEB 0 4 2026 before me, **Richard Vaughn**, Notary Public, personally appeared **Juan E. Perez Medina**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature _____ (Seal)
Print Name: Richard Vaughn
Commission Expires: 09/05/2029



Property Address: 714 E BENTON ST, WINTERSET, IA 50273