

BK: 2026 PG: 318  
Recorded: 2/2/2026 at 8:46:46.0 AM  
Pages 1  
County Recording Fee: \$7.00  
Iowa E-Filing Fee: \$3.00  
Combined Fee: \$10.00  
Revenue Tax: \$0.00  
BRANDY L. MACUMBER, RECORDER  
Madison County, Iowa

PREPARED BY: DANIEL FRONGNER, FIRST AMERICAN MORTGAGE SOLUTIONS, 1795 INTERNATIONAL WAY, IDAHO FALLS, ID 83402, PH. (208) 528-9895  
WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS, 1795 INTERNATIONAL WAY, IDAHO FALLS, ID 83402

**IOWA**  
COUNTY OF MADISON  
LOAN NO.: 0149651143



## RELEASE OF MORTGAGE

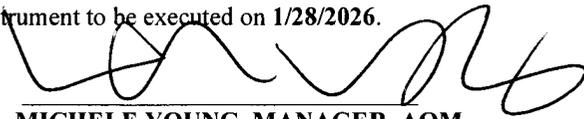
THE undersigned, **FREEDOM MORTGAGE CORPORATION**, located at **20 LAKE CENTER DRIVE, MARLTON, NJ 08053**, the current Mortgagee of that certain Mortgage described below, does hereby release and reconvey, without recourse, representation or warranty, expressed or implied to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **APRIL 10, 2023** and executed by **RYAN CLEMENT, A SINGLE PERSON**, Mortgagor (Borrower), to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **FIRST INTERSTATE BANK, ITS SUCCESSORS AND ASSIGNS**, Original Mortgagee, and recorded on **APRIL 10, 2023** in Book **2023** at Page **714** in the Office of the County Recorder for the County of **MADISON**, State of **IOWA**.  
**AS DESCRIBED IN SAID MORTGAGE**

PROPERTY ADDRESS: **570 NE CHERRY AVE, EARLHAM, IOWA 50072**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **1/28/2026**.

**FREEDOM MORTGAGE CORPORATION**

  
**MICHELE YOUNG, MANAGER, AOM**

STATE OF NEW JERSEY COUNTY OF BURLINGTON ) ss.

On **1/28/2026**, before me, **JENNIFER PONDEN**, personally appeared **MICHELE YOUNG** known to me to be the **MANAGER, AOM** of **FREEDOM MORTGAGE CORPORATION** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

  
**JENNIFER PONDEN (COMM. EXP. 09/06/2027)**  
NOTARY PUBLIC

**Jennifer Ponden**  
Notary Public of New Jersey  
Commission Expires Sept. 06, 2027

POD: 20260109  
FM80201131M - LR - IA

