

BK: 2026 PG: 3074
Recorded: 10/14/2026 at 1:37:00.0 PM
Pages 1
County Recording Fee: \$7.00
Iowa E-Filing Fee: \$3.00
Combined Fee: \$10.00
Revenue Tax: \$0.00
BRANDY L. MACUMBER, RECORDER
Madison County, Iowa

WHEN RECORDED, MAIL/RETURN TO:

Community Choice Credit Union
8404 NW 62nd Ave
Johnston, IA 50131

Prepared by: **Justin Huynh** Address: **6163 NW 86th Street #101, Johnston, IA 50225** Phone No. **515-334-8193**
MIN: **101097310000017551** MERS Phone: **1-888-679-6377**

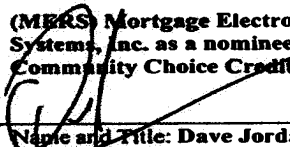
RELEASE OF REAL ESTATE MORTGAGE

The undersigned Mortgage Electronic Registration Systems, Inc., as mortgagee, as a nominee for **Community Choice Credit Union**, its successors and assigns, whose address is P.O. Box 2026, Flint, MI 48501-2026, hereby acknowledges that the below referenced mortgage has been paid in full and, in consideration thereof, does hereby cancel and discharge said mortgage.

Mortgagor: **Matthew Arnold and Renee Gillis Arnold, A Married Couple**
Date of Mortgage: **September 26, 2025**
Note Amount: **\$750,000.00**
Date Recorded: **September 29, 2025**
Book and Page: **BK: 2025 PG: 2617**
Instrument No.:

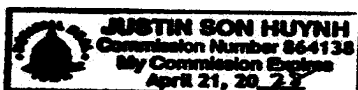
IN WITNESS WHEREOF, the said Mortgage Electronic Registration Systems, Inc., by the officer duly authorized, has executed the foregoing instrument on the 7th day of **October, 2026**

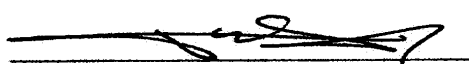
(MERS) Mortgage Electronic Registration
Systems, Inc. as a nominee for
Community Choice Credit Union


Name and Title: **Dave Jordan, Vice President**

STATE OF IOWA, COUNTY OF MADISON

The foregoing instrument was acknowledged before me on this **7th day of October 2026** by **Dave Jordan**, who is the **Vice President** of Mortgage Electronic Registration Systems, Inc., a Delaware corporation, on behalf of the corporation.




NOTARY PUBLIC