

BK: 2026 PG: 3070
Recorded: 10/14/2026 at 10:55:55.0 AM
Pages 1
County Recording Fee: \$7.00
Iowa E-Filing Fee: \$3.00
Combined Fee: \$10.00
Revenue Tax: \$0.00
BRANDY L. MACUMBER, RECORDER
Madison County, Iowa

Record and Return To:
U.S. Bank Commercial Lending Services
1850 Osborn Ave MK-WI-FCLC
Oshkosh, WI 54902

Prepared By:
Prasan Rojanautai Jr
U.S. Bank Commercial Lending Services
1850 Osborn Ave MK-WI-FCLC
Oshkosh, WI 54902
920-237-5318

Loan #: **753614**

**SATISFACTION OF MORTGAGE, SECURITY AGREEMENT AND ASSIGNMENT
OF RENTS**

FOR VALUABLE CONSIDERATION RECEIVED, the receipt and sufficiency of which is hereby acknowledged, the undersigned, **U.S. Bank National Association 1850 Osborn Ave, Oshkosh, WI 54902** does hereby certify that a certain Mortgage, Security Agreement and Assignment of Rents, by **Rayco Equity, LLC** (collectively the "Borrower/Grantor") has been paid in full and is hereby, RELEASED AND SATISFIED and the real estate described therein is fully released as described below:

Original Mortgagee: **U.S. Bank National Association**

Dated: **08/16/2019** Recorded: **09/23/2019** Instrument: **20193044** Book: **2019** Page: **3044** in **Madison County, IA**
Legal: **No Legal required**

The party executing this instrument is the present holder of the document described herein.
IN WITNESS WHEREOF, this instrument was executed and delivered by the undersigned on **10/14/2025**.

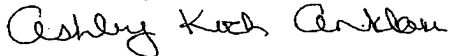
U.S. Bank National Association

By: 
Name: **Patti M. Schumacher**
Title: **Assistant Commercial Officer**

STATE OF **Wisconsin** }
COUNTY OF **Winnebago** } S.S.

This instrument was acknowledged before me on **10/14/2025**, by **Patti M. Schumacher, Assistant Commercial Officer** of **U.S. Bank National Association** .

Witness my hand and official seal.



Notary Public: **Ashley Koch Anklam**
My Commission Expires: **06/16/2030**
Commission #: **204190**

