



Document 2026 2889

Book 2026 Page 2889 Pages 2
Date 9/28/2026 Time 10:30:13AM
Rec Amt \$12.00

BRANDY MACUMBER, COUNTY RECORDER
MADISON COUNTY IOWA

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC, as nominee for the beneficial owner, whose address is PO Box 2026, Flint, MI 48501-2026, holder of a certain mortgage, whose parties, dates, and recording information are below, does hereby acknowledge that the beneficial owner has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Return To: ✓

Bankers' Bank
Attn: Mortgage Servicing
PO Box 2238
Madison WI 53701-2238

Parcel ID: 770160884012000

Mortgage executed by:

JOSHUA M MODDE

to Lender and recorded in the office of the Register of Deeds for MADISON County, IA as Document Number 2021 629 in Volume 2021 as Page Number 629 , covering the real estate described below:

SEE ATTACHED LEGAL DESCRIPTION

State of Wisconsin, County of Dane

On September 16th, 2026 before me appeared Steven MacMillan personally known to me to be the Assistant Secretary of Mortgage Electronic Registration Systems, Inc., who resides at PO Box 2026, Flint MI 48501-2026, the corporation described in and which executed the foregoing instrument; that he knows the seal of said corporation; that the seal affixed to said instrument is such corporation seal; that it was so affixed by order of the board of directors of said corporation, and that he signed his name thereto by like order.

In witness whereof I hereunto set my hand and official seal.

Marcelle Shaw
Commission Expires: July 15, 2030

IN WITNESS THEREOF, the said Mortgage Electronic Registration Systems, INC, by the officer duly authorized, has duly executed the forgoing instrument on September 16th, 2026

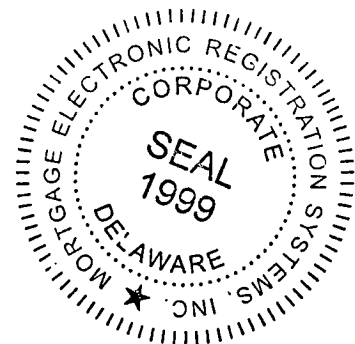
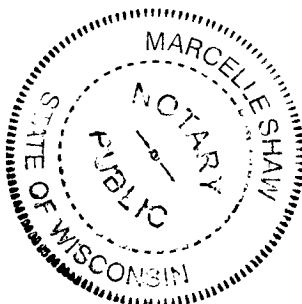
Mortgage Electronic Registration Systems, INC.

Steven MacMillan

MIN: 100333000000628947
MERS Phone: 1-888-679-6377

This
Instrument
was drafted by:
66536

Bankers' Bank
Marcie Shaw
7700 Mineral Point Rd.
Madison, WI 53717
866-568-0778



**Parcel "E" located in the Southeast Quarter (1/4) of the Southwest Quarter (1/4) and in the Southwest Quarter (1/4) of the Southeast Quarter (1/4) of Section Eight (8), Township Seventy-four (74) North, Range Twenty-six (26) West of the 5th P.M., Madison County, Iowa, containing 5.92 acres, as shown in Plat of Survey filed in Book 2015, Page 1060 on April 27, 2015, in the Office of the Recorder of Madison County, Iowa.
APN #: 770160884012000**