

BK: 2026 PG: 2649
Recorded: 9/4/2026 at 11:29:58.0 AM
Pages 2
County Recording Fee: \$12.00
Iowa E-Filing Fee: \$3.00
Combined Fee: \$15.00
Revenue Tax: \$0.00
BRANDY L. MACUMBER, RECORDER
Madison County, Iowa

**Prepared By: Sylvia Ramirez, ROCKET MORTGAGE LLC 8950 CYPRESS WATERS BLVD,
COPPELL, TX 75019 1-888-480-2432**

Return By Mail To:
RELEASES DOC ADMIN
ROCKET MORTGAGE LLC
P.O. BOX 619092
DALLAS, TX 75261-9947



RELEASE OF MORTGAGE

ROCKET MORTGAGE #:*****7921 "HOUSER" Lender ID:EH8 Madison, Iowa
MIN #: 101376100000106989 MERS Corporate Phone Number: 1-888-679-6377

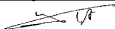
KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR GREENSTATE CREDIT UNION ITS SUCCESSORS AND ASSIGNS whose address is P.O. BOX 2026, FLINT, MI 48501 present Mortgagee of a certain Mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said Mortgage.

Original Mortgagor: TAMORA D HOUSER, SINGLE WOMAN
Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR GREENSTATE CREDIT UNION ITS SUCCESSORS AND ASSIGNS
Dated: 08/23/2019 Recorded: 08/28/2019 in Book/Reel/Liber: 2019 Page/Folio: 2660 ReRecorded 09/11/2019 in Book/Reel/Liber: 2019 Page/Folio: 2867 in the records of the County Recorder of Madison State of Iowa

Property Address: 3011 SETTLERS TRL, SAINT CHARLES, IA 50240

IN WITNESS WHEREOF, the undersigned, by the officers duly authorized, has duly executed as a free act and deed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR GREENSTATE CREDIT UNION ITS SUCCESSORS AND ASSIGNS
On September 4th, 2026

By: 
TSEDAL ALEMU, Vice-President

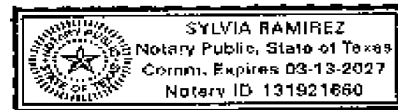
STATE OF Texas
COUNTY OF Dallas

On September 4th, 2026, before me, SYLVIA RAMIREZ, a Notary Public in and for Dallas in the State of Texas, personally appeared TSEDALE ALEMU, Vice-President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR GREENSTATE CREDIT UNION ITS SUCCESSORS AND ASSIGNS, personally known to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



SYLVIA RAMIREZ
Notary Expires: 03/13/2027 #131921660



(This area for notarial seal)