

BK: 2026 PG: 2516
Recorded: 8/24/2026 at 12:11:41.0 PM
Pages 1
County Recording Fee: \$7.00
Iowa E-Filing Fee: \$3.00
Combined Fee: \$10.00
Revenue Tax: \$0.00
BRANDY L. MACUMBER, RECORDER
Madison County, Iowa

Loan Number : **0014960004-0100**
Release of Real Estate Mortgage

Prepared by and Return To:
Jared Sedlmayr
Marine Credit Union
300 2nd N St, Ste 400
La Crosse, WI 54601-2002
Phone: **(800) 923-7280**

Release of Real Estate Mortgage

The undersigned, the present mortgagee(s) of the mortgage hereinafter described, do hereby acknowledge that a certain mortgage bearing the date of **December 23, 2025** made and executed by **AMBER G BORTNER and DAVID E BORTNER**, to **Marine Credit Union**, and recorded in the records of the Office of the Recorder of the **County of Madison, State of Iowa**, in Book **2025**, Page **3537** on the day of **December 29, 2025** is redeemed, paid off, satisfied and discharged in full.

Property Address: **2228 Bevington Park Rd, Saint Charles, IA 50240**

Word and phrases herein, including acknowledgement hereof shall be construed as in the singular or plural number, and as masculine, feminine or neuter gender, according to context.

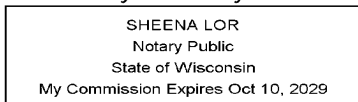
Dated this 24th day of August , 2026 .
Marine Credit Union



Jason Kaufman, Vice President of Lending Operations

STATE OF **WISCONSIN, LA CROSSE COUNTY**, ss:

On this 24th day of August , 2026 before me, the undersigned, a Notary Public in and for said County and State, personally appeared **Jason Kaufman**, to me personally known, who being by me duly sworn, did say that he is the authority of its **Vice President of Lending Operations** ; and that the said **Jason Kaufman**, as such officer, acknowledged the execution of said instrument to be voluntary act and deed of said corporation by it and by him voluntarily executed.



Electronically Notarized in Person via Simplifile

My commission expires: **10/10/2029**

Commission #: **222506** **Sheena Lor, Notary Public**

