

BK: 2026 PG: 235  
Recorded: 1/22/2026 at 8:24:39.0 AM  
Pages 1  
County Recording Fee: \$7.00  
Iowa E-Filing Fee: \$3.00  
Combined Fee: \$10.00  
Revenue Tax: \$0.00  
BRANDY L. MACUMBER, RECORDER  
Madison County, Iowa

Document Prepared By:  
Jennifer Zak/NTC, 2100 Alt. 19  
North, Palm Harbor, FL 34683  
(800)346-9152

When Recorded Return To:  
Midwest Loan Services  
C/O Nationwide Title Clearing, LLC  
2100 Alt. 19 North  
Palm Harbor, FL 34683

Client Loan No 0005238225

### RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

That the undersigned, the holder of the mortgage hereinafter described, does hereby acknowledge that a certain mortgage bearing the date of 08/25/2023 made and executed by **KYLE M GULDENPFENNIG AND KENDRA L GULDENPFENNIG (grantor)** to **PREMIER CREDIT UNION (grantee)** and recorded in the records of the Office of the Recorder of **MADISON** County, State of **Iowa**, in **Book 2023 and Page 2043**, recorded on 08/28/2023 is redeemed, paid off, satisfied and discharged in full.

Dated this 22nd day of January in the year 2026  
PREMIER CREDIT UNION



LAUREN ASTLE  
VICE PRESIDENT

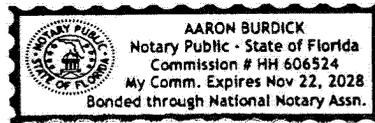
All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of  physical presence or  online notarization on this 22nd day of January in the year 2026, by Lauren Astle as VICE PRESIDENT of PREMIER CREDIT UNION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



AARON BURDICK  
COMM EXPIRES: 11/22/2028



MLSRC 449258275 DOCR T222601-12:26:16 [C-1] ERCNIA1



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