

BK: 2026 PG: 2320
Recorded: 8/6/2026 at 8:08:24.0 AM
Pages 1
County Recording Fee: \$21.00
Iowa E-Filing Fee: \$3.00
Combined Fee: \$24.00
Revenue Tax: \$0.00
BRANDY L. MACUMBER, RECORDER
Madison County, Iowa

Record and Return To:
Compu-Link Corporation
Release Department
14002 E. 21st Street
Suite 300
Tulsa, OK 74134

Prepared By:
Carrie Tomes
Compu-Link Corporation
14002 E. 21st Street
Suite 300
Tulsa, OK 74134
877-622-8525

Loan #: **161-3626296 A H**

SATISFACTION OF MORTGAGE

THIS CERTIFIES THAT **Secretary of Housing and Urban Development by Compu-Link Corporation as Attorney-in-Fact 14002 E. 21st Street Suite 300, Tulsa, OK 74134**, the present mortgagee of the mortgage executed by **PHILLIP M. CORKREAN and CHRISTINA N. CORKREAN, HUSBAND AND WIFE** as Mortgagor, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. ("MERS") ONE REVERSE MORTGAGE, LLC**, and filed in the office of the County Recorder of **Madison County, IA** is with the indebtedness thereby secure, fully paid and satisfied and the same is hereby released.

Dated: **10/26/2016** Recorded: **11/01/2016** Instrument: **N/A** Book: **2016** Page: **3291** in **Madison County, IA** Loan Amount: **\$217,500.00**
Property Address: **610 W WASHINGTON ST, WINTERSET, IA 50273**

Assignment Dated: **03/30/2026** Recorded: **04/06/2026** in Book/Reel/Liber: **2026** Page/Folio: **957** as Instrument No.: **N/A** Assignor: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR ONE REVERSE MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS** Original Borrower: **PHILLIP M. CORKREAN and CHRISTINA N. CORKREAN, HUSBAND AND WIFE** Assignee: **Secretary of Housing and Urban Development (HUD)** Loan Amount: **\$217500.00**

Date: **08/05/2026**.

**Secretary of Housing and Urban Development by
Compu-Link Corporation as Attorney-in-Fact**

By: 
Name: **Felisha Holman**

Title: **Authorized Signer**

Power of Attorney previously recorded on **06/05/2026**, as Instrument No. **1619**, in Book No. **2026**, at Page No. **1619**

STATE OF **Oklahoma** } S.S.
COUNTY OF **TULSA**

On **08/05/2026**, before me, **Amber Shelman**, Notary Public, personally appeared **Felisha Holman**, **Authorized Signer of Secretary of Housing and Urban Development by Compu-Link Corporation as Attorney-in-Fact**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **Amber Shelman**
My Commission Expires: **05/13/2028**
Commission #: **24006328**

