

BK: 2026 PG: 195
Recorded: 1/19/2026 at 10:11:54.0 AM
Pages 2
County Recording Fee: \$12.00
Iowa E-Filing Fee: \$3.00
Combined Fee: \$15.00
Revenue Tax: \$0.00
BRANDY L. MACUMBER, RECORDER
Madison County, Iowa

Prepared by/Record and Return to:
Levi Reyes
LIEN RELEASE
JPMORGAN CHASE BANK, N.A.
700 KANSAS LANE, MAIL CODE LA4-3120,
MONROE, LA 71203
1-800-848-9136

Loan Number: 1793602432
Dated 01/16/2026

Satisfaction of Mortgage

Pursuant to Iowa Code Ann. Section 655.1

KNOW ALL MEN BY THESE PRESENTS: That **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION**, owner of record of a certain mortgage from **CHAD SUTHERLAND AND MICHELE JONES to FARMERS & MERCHANTS STATE BANK, WINTERSET**, securing a certain note in the principal sum of \$137,750.00, dated **12/23/2003**, and recorded on **12/23/2003** in the office of the Recorder of Madison County, State of Iowa in Book: **2003** at Page: **7482** and/or as Document No.: **7482**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property described below.

Property Address: **2221 130TH ST, WINTERSET IA 50273**

Legal Description: **See exhibit A attached**

Witness the due execution hereof by the owner of said mortgage.


JPMORGAN CHASE BANK, NATIONAL
ASSOCIATION, S/B/M CHASE HOME
FINANCE LLC, S/B/M TO CHASE
MANHATTAN MORTGAGE CORPORATION



By Donna Acree,
Vice President - Document Execution

STATE OF **Louisiana** } s.s.
PARISH OF **Ouachita**

On **01/16/2026**, before me appeared **Donna Acree**, to me personally known, who did say that s/he/they is (are) the **Vice President - Document Execution** of **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, S/B/M CHASE HOME FINANCE LLC, S/B/M TO CHASE MANHATTAN MORTGAGE CORPORATION** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Brenda R Davis - **126370**, Notary Public
My Commission Expires: **Lifetime Commission**

Brenda R Davis
State of Louisiana
Lifetime Commission
Notary Public ID # 126370

EXHIBIT A

A TRACT OF LAND COMMENCING 46 RODS AND 8 FEET EAST OF THE SOUTHWEST CORNER OF THE SOUTHWEST FRACTIONAL QUARTER (1/4) OF THE SOUTHWEST QUARTER (1/4) OF SECTION EIGHTEEN (18) IN TOWNSHIP SEVENTY-SEVEN (77) NORTH, RANGE TWENTY-SEVEN (27) WEST OF THE 5TH P.M., MADISON COUNTY, IOWA, AND RUNNING THENCE NORTH TO A POINT ON THE NORTH LINE OF SAID FRACTIONAL 40-ACRE TRACT 46 RODS AND 15 FEET EAST OF THE NORTHWEST CORNER THEREOF, THENCE EAST TO THE NORTHEAST CORNER THEREOF, THENCE SOUTH TO THE SOUTHEAST CORNER THEREOF, THENCE WEST TO THE POINT OF BEGINNING.

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