

BK: 2026 PG: 1819
Recorded: 6/18/2026 at 1:24:32.0 PM
Pages 1
County Recording Fee: \$7.00
Iowa E-Filing Fee: \$3.00
Combined Fee: \$10.00
Revenue Tax: \$0.00
BRANDY L. MACUMBER, RECORDER
Madison County, Iowa

Loan Number : 5202269753
Release of Real Estate Mortgage

Prepared by and Return To:
Evelyne Waiyoho
TruHome Solutions, LLC
6330 Sprint Pkwy Ste 200
Overland Park, KS 66211-1220
Phone: (913) 214-3561

MERS MIN# 101097300101152027
MERS Phone Number: 1-888-679-6377

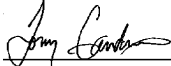
Release of Real Estate Mortgage

The undersigned, the present mortgagee(s) of the mortgage hereinafter described, do hereby acknowledge that a certain mortgage bearing the date of July 21, 2023 made and executed by Laura J Cisewski, a Single Person, 176TH COURT, WINTERSET, IA 50273, to Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for COMMUNITY CHOICE CREDIT UNION, its successors and assigns, whose address is P.O. Box 2026, Flint, MI 48501-2026, and recorded in the records of the Office of the Recorder of the **County of Madison, State of Iowa**, in Book 2023, Page 1724 on the day of July 25, 2023 is redeemed, paid off, satisfied and discharged in full.

Property Address: 176TH COURT, WINTERSET, IA 50273

Word and phrases herein, including acknowledgement hereof shall be construed as in the singular or plural number, and as masculine, feminine or neuter gender, according to context.

Dated this 18th day of June, 2026.
Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for COMMUNITY CHOICE CREDIT UNION, its successors and assigns




Tony Gandini, Vice President

STATE OF KANSAS, JOHNSON COUNTY, ss:

On this 18th day of June, 2026 before me, the undersigned, a Notary Public in and for said County and State, personally appeared Tony Gandini, to me personally known, who being by me duly sworn, did say that he is the authority of its Vice President; and that the said Tony Gandini, as such officer, acknowledged the execution of said instrument to be voluntary act and deed of said corporation by it and by him voluntarily executed, on behalf of the corporation.

BRENDA MAUGH
Notary Public
State of Kansas
Commission Number: 1223698
My Appointment Expires Oct 7, 2028

Electronically Notarized in Person via Simplifile
My commission expires: 10/07/2028
Commission #: 1223698


Brenda Maugh, Notary Public